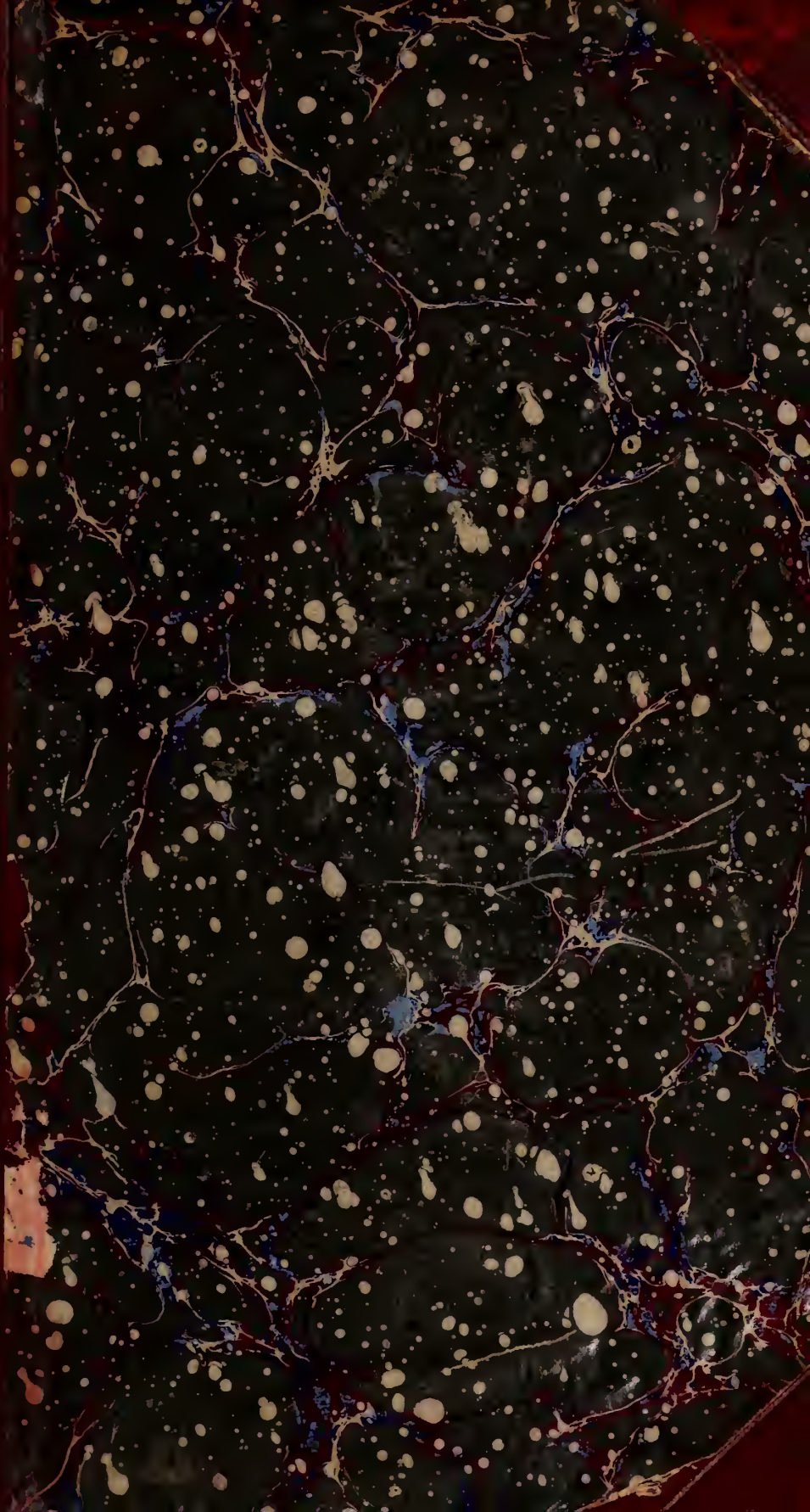

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WOMAN'S WORK FOR WOMAN.

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BY THE

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INDEX TO VOLUME XIV.—1899.

PAGE

Advance for 1899 113
Africa—List of Women Missionaries 151
Memorial Day 151
Single Men of the Africa Mission 155
Africa Mission Matters To-day 155
Vicissitudes of One Year 156
Returning to Africa 156
Medical Field at Angom 156
Lolodorf, After a Year's Absence 158
A Wedding on the Ocean 160
An Afternoon at Batanga 161
New Missionary in Bululand 162
Laid Down Their Lives 185
Naphtha Launch 209, 240
House-building 324
Letters from 16, 136, 163, 254, 285, 308, 309
Notes 61, 149, 240, 267, 295, 324
Anniversaries, Silver 81, 200, 290
Anniversaries, Presbyterial Societies 200, 232
Anniversary, A 70th 342
Annual Meetings 142, 167
Another Year—1898 3
Answer to Complaint 141
Auxiliary Membership, How Increased. 21
Auxiliaries, Notes to 24, 56, 83, 114, 143, 173, 201, 234, 262, 291, 318, 344
Auxiliaries and Societies, New 27, 58, 86, 117, 145, 204, 237, 294, 320, 348
Bible Reading 52
Board of Foreign Missions, List 3
Book Notices 82, 113, 201, 261, 317, 344
Bureau of Navigation, Letter from 63
China—List of Women Missionaries 31
Burning Questions in China 31
A Chinese Preacher Taught by the Spirit 32
Itineration in Nanking Field 33
Higher Christian Education 36
First Things Developed in Paotingfu 38
Two Months of Country Work in Peking Field 38
The Hill God of Shantung 40
Two Incidents from Paotingfu 43
Map Facts, with Map of Central Mission 44
Some Chinese Women 46

PAGE

Lien Chow Hospital 179
Last Letters from Mrs. Laughlin 181
Girls' High School, Wei Hien 191
Letters from 19, 48, 49, 50, 165, 225, 226, 227, 256, 337
Notes 1, 29, 30, 61, 180, 296
China—Hainan:
List of Women Missionaries 181
Salvation, Worked Out and Free 183
Letters from 49, 193
Chinese Who Fought at Manila 63
Christianity and Womanhood 5
Christian Endeavor Convention 260
Conference of International Union at Washington 140, 260, 312, 342
Conference, Ecumenical 141
Deuteronomy xxxii: xi—Verse 314
Dewey, Admiral, Letter from 63
Dozen Questions for Missionary Meeting 21, 54, 80, 112, 198, 231, 258, 287, 342
Editorial Notes (in part):
Abuse of Childhood 89
Accessions to Church 62, 240, 324
Benevolence 62, 179, 210, 295
Candidates 119
Caste 89, 120
Conferences 2, 30, 179, 267, 295, 296
Cost to Reach the Field 120
Deaths 149, 179, 209, 267, 295
Dewey 90, 209
Ecumenical Conference 180, 210, 239, 240, 324
Empress of China 29
Financial 89, 149, 268, 296
Hurricane 268
Kiaochow 30
Medical 1, 62, 89, 119, 179, 240, 267, 296, 323
Moslems 2, 90
Music 210
Other Societies 2, 120, 296
Parcels 268
Persecution 210
Philippines 1, 180, 209, 240
Press 150
Self-support 119

PAGE

Schools.....1, 2, 29, 61, 62, 89, 90, 120, 150, 239, 240, 296, 323
Tropics.....61, 120, 149
ENCOURAGEMENT FROM AN INLAND TOWN 287
FIRST MISSIONARY CHARTER..... 14
FOLK LORE IN THE FAR EAST.....12, 131, 335
GILLESPIE, D.D., JOHN, SECRETARY..... 91
GUATEMALA—A New Center..... 66
HEATHEN DO FOR ME, WHAT—Verse..... 199
ILLUSTRATIONS:
Autograph, Admiral Dewey and Whittlesey, 63. *Africa*, Map, 152; Miss Christensen in her Boat, 154; A Patient, 157; Ngumba Chief, 158; Idols from Lolodorf, 159; Lolodorf, 160; Batanga Dispensary, 161; Bulu Woman, 162. *China*, Reeling Cotton, 34; Class at Hangchow, 37; On the Kang, 39; Shrine of Hill God, 41; Map Central China, 44, 45; Ningpo Women, 47; Mrs. Laughlin's Photograph and Autograph, 181, 183; Wei Hien School, 191. *Gillespie, Dr.*, Photograph, 91. *Guatemala*, Stone Idols, 66, 67. *India*, Woman in *Burqa*, 4; Hindu Widows Spinning, 93; Mohammedan Woman, Woodstock Group, Zenana Interior, 95; Map, 98; Gosavi, 100; Rajah's Palace, 105; Goa, 106; Hospital, Ambala, 186, 187; Woodstock Roof, 252. *Japan*, Kindergarten, Otaru, 245, 246; God of the Traveler, 248; Temple, Osaka, 250. *Korea*, Christians at Seoul, 213; Day-School, 216; Map, 217; Royal Hospital, 219; By the Roadside, 220; Residence, Seoul, 221; Korean Stride, 224. *Mexico*, Happy Mother, 65; Teacher, 68; Chilpancingo Church, 70. *Persia*, Wooden Head-dress, 269; Breadmaking, 270; Map, 273; Hospital Gate, Urumia, 275; Mission Homes, 276; Graveyard at Seir, 277; "The Sliding Carriage," 278. *Siam and Laos*, Mountain Women, 9; Kaw Villages, 10; Villagers, 11; Map, 121; Monastery Grounds, Keng Tung, 123; Priests and Novitiates, 124; Buddha Images, 125; Laos Mother and Child, 127; Rice Field, 131; Map, 132, 133. *South America*, Brazilian Boys, "Mite with a Watermelon," 12; Ruins of Spanish Church, Colombia, 299; Colombian Crowd, 300; Pope's Indulgence, 301; Grotto of Lourdes, Caracas, 302; Venezuelan Soldiers, 303; Bogota Leper, 305. *Syria*, Dinner to Patients, Sidon, 326; Mountain Camp, 327; Syrian Interior, 332; Sidon Schoolgirls, 329, 330. *Title-page* of "First Missionary Act," 15.

PAGE

INDIA—Folk Lore..... 12
A Missionary Wife of Sixty Years Ago.. 13
List of Women Missionaries..... 91
Condition of Women.—Kipling..... 92
Woman's Work in Jalandhar..... 93
In the Villages..... 94
The Plague in Miraj (with map)..... 96
Woman's Medical Work..... 97
Daniel, Once Gosävi, Now Christian.... 99
Hindu Ceremonies at Allahabad..... 101
Society Notes from Saharanpur..... 102
Tirhi—"Native State"..... 104
Through Goâ..... 105
Size of W. India Field..... 180
Philadelphia Hospital, Ambala..... 186
Medical Case, Ferozepore..... 189
New Roof at Woodstock..... 252
Woodstock, Work of Grace..... 323
Letters from.....75, 106, 194, 195, 196, 228, 254, 255, 284, 307, 337, 340
INCIDENT AT TRENTON MEETING..... 81
JAPAN—A Missionary's Return..... 8
New Treaties..... 239
List of Women Missionaries..... 241
The Joshi Gakuin, Tokyo—Report..... 242
Japanese Etiquette in Mission Schools.. 243
Christian Instruction for Children..... 244
Day-Schools at Otaru..... 245
A Distinguished Visitor at Kanazawa.. 247
Image Worship in Japan..... 248
After Removal to Osaka..... 249
A Christmas Tree..... 251
How the Battle Goes at Fukui..... 251
Evangelistic Efforts..... 252
After Furlough..... 253
Educational..... 323
Letters from.....17, 75, 108, 135, 282, 283
KESWICK WEEK..... 288
KOREA—Just Reported..... 14
List of Women Missionaries..... 211
The Opportunities of Fifteen Years.... 211
Unworked Field of the South..... 213
Harvest in the North..... 214
Itineration among Women..... 215
Training Class of Men..... 216
Lovable Koreans..... 218
A Doctor's Beginnings..... 219
A Young Out-station..... 220
One Thing That Hinders..... 221
Chapter on Difficulties..... 221
A Snapshot at the Korean Scholar..... 223
Rules of the Native Church..... 224
Letters from.....17, 108, 137, 225, 285, 336
LESSONS ON MISSIONS..20, 52, 78, 110, 138, 166, 197, 230, 257, 286, 311, 341
LESSONS, POINTERS FOR EXPANSION OF... 21, 53, 79, 111, 139, 167, 231

PAGE
Lord's Music, The—Verse..... 288
Map of Home Field of Women's Societies..... 3
Meetings, Programmes for..20, 78, 110, 138, 166, 197, 230, 257, 286, 311, 341
Meeting, Synodical, Ohio..... 343
Meeting in Connection with General Assembly..... 198
Mexico—List of Women Missionaries.... 64
Church of Rome and Railroads..... 62
Chapel, Vera Cruz..... 62
The Gospel Influencing Mexican Life... 64
Christian Testimony..... 65
Ignorance the Mother of Superstition.. 67
Girls' Day School at Mezquital..... 68
Items from Chilpancingo Field..... 69
How We Went to Mission Meeting..... 70
Letters from.....137, 228, 337
Missionary Women, How Shall We Work?..... 241
Money, A Screed on..... 231
Parable, A..... 54
Persia—Tour with the Doctor..... 72
List of Women Missionaries..... 269
With Our Sisters in the Villages 269
Medicine Versus Superstition at Tabriz. 271
Map of Persia Missions and Summary.. 273
God's Providence in West Persia Mission 274
Light and Shade at Hamadan..... 277
Touring around Lake Urumia..... 279
Two Armenian Women..... 281
Letters from.....19, 77, 108, 193, 282
Recording Secretary's Report..... 233
Satisfied—Verse..... 55
Seeing the Multitudes—Verse..... 112
Siam and Laos.
The King's Gift..... 1
Dr. McGilvary..... 2
A Tribe of Laos Highlanders..... 9
List of Women Missionaries..... 121
Next Station in Siam..... 121
A Tour of Buddhist Temples..... 122
Shooting the Rapids in High Water.... 126
"A Little Child Shall Lead Them"..... 126
Native Talent Blossoming Out..... 128
First Boarding-School for Girls in Bangkok..... 128
The Kah Moohs 129
Folk Lore in the Far East..... 131, 335
Map and Map Facts..... 132
Vicissitudes of a Laos Station..... 192
New Station..... 239
Prayer and Quinine..... 268
Letters from.....18, 134
Since Last Month....24, 55, 82, 114, 143, 172, 201, 234, 262, 290, 318, 344
South America—Women Missionaries... 297
Brazil—A Young Teacher's School..... 11
The Half Year at Curityba..... 300
On the Wing in Parana..... 302
Notes on.....2, 61, 90, 295, 296
Letters from.....16, 307, 310
Chili—An Inexperienced Idol..... 297
Letters from.....51, 164, 229, 308
Colombia—One Who Laid Foundations.. 298
A Week in Tubará..... 299
A Rise in Ecclesiastical Market..... 301
Word of God Quick and Powerful..... 303
A Protestant Leper..... 305
The Missionary as Colporteur..... 305
Letters from.....74, 109, 310
Venezuela—Some Items..... 302
Student Campaign.....23, 55
Studies, New for 1900..... 342
Suggestion Corner.....22, 54, 80, 112
Syria—A Moslem Service..... 11
The Ras Beirût Reading Room..... 190
Change at Bussah..... 210
Extension of Field..... 268
The Medical Arm..... 323
List of Women Missionaries..... 325
Another Year in the Mission..... 325
Among Maronites and Druzes..... 326
Archæological..... 327
Arrival in Syria..... 328
School Days in Sidon..... 329
Summer in Shiba'a..... 329
Open Air Services Among Nusairiyeh .. 331
Handful of Zahleh Notes..... 333
One of the Syrian Saints..... 334
Friends' Mission..... 334
Letters from.....76, 164
Thy Sister's Keeper—Verse..... 80
Travelers May Misjudge, How..... 221
Treasurers' Reports.....27, 58, 86, 117, 145, 174, 204, 237, 264, 294, 320, 348
Voluntary Service..... 119
Year to Come, The—1899..... 5
Young People's Hour, in Presbyterial Meeting.....259, 315

WOMAN'S WORK FOR WOMAN.

Vol. XIV. JUNE, 1899. No. 6.

Our Jennie Anderson Laughlin, after twenty-one laborious years in Shantung, died of fever at Chiningchow, May 3. The loss of her is the loss of one of the strongest missionary workers, one of the bravest of the brave, one who had a genius for making friends of the Chinese. She leaves a desolate husband and only daughter. Her sister, Miss Anderson, left China five years ago to care for their invalid mother at Crawford's Corners, Pa. Mrs. Laughlin's letter on page 165 was in type before the cablegram was received, and a later delightful letter has also come.

The mournful particulars of Dr. Kellogg's death are not learned at the time of going to press. He arrived in India in 1865, returned in '76 with four motherless children and, after holding pastorates in Pittsburgh and Toronto, returned to India in '92 for the purpose of devoting himself to Scripture translation. The sympathy of the entire Church will be felt for Mrs. Kellogg and the children, both those with her in India and the older ones in this country.

Necessary funds have been provided for about half of fifty approved missionary candidates, mentioned last month, and they will go forward to their assigned fields in the near future.

A reinforcement of seven persons is set down for Africa: Revs. Wm. Dager and David Devor of Ohio, Myron W. Axtell, M.D., of Chicago, Miss Leonie Simar, through special provision of the New York Women's Board, and three young women who expect to go as wives. A share in the affectionate prayers of the Church, this month of June, is as timely for this band of recruits as for those already in the mission.

After a service of 37 years, Dr. Nassau has come home from Equatorial Africa, leaving three associates who have each served above 30 years, one for 26, another for 21, two for 17 years.

It is cause for joy that, just before the close of the fiscal year, the Editorial Committee could see its way clear to turn over $1,500 from the surplus earnings of Woman's Work for Woman to the Board of Foreign Missions. This sum, it will be understood, was not earned in a single year. One class of co-workers in our societies is specially entitled to congratulations over this result—Secretaries of Literature, who voluntarily, perseveringly and intelligently extend the circulation of this magazine. From Orange, N. J., one of them sends this year a list of sixty-six subscribers, another sends sixty-three.

That the Board has closed another fiscal year without a deficit calls for profound gratitude to God who has moved the hearts of the givers. As the Treasurer said, "valiant work was done in the last four weeks."

Unhappily the first news of Mrs. R. G. Wilder after her return to India is that she has sustained a fracture of her upper right arm, but we are glad to report from Dr. A. S. Wilson, April 7, that the arm was doing "very well" considering the patient's age, and "she will be far from helpless."

The service of the cutter *Nassau*, of our Africa Mission, was interrupted three months by the war and once she was chased by a Spanish steamer with intent to capture her; but though she never had the advantages of a naval training the *Nassau* knows her duty as an American boat and escaped.

If there is anything in which the Church ought to be ungrudging, it is the matter of frequent furloughs for missionaries in tropical climates. Addressing a club of gentlemen and ladies in New York a few days ago, Dr. Birnie, lately pastor in Honolulu, said that white men who live in Hawaii either take frequent health trips or they physically deteriorate. The cry is already

raised that American soldiers cannot stay long in the Philippines, without returning to get a touch of winter.

ENGLISH firms consider it economy to give their lumbermen in Laos, all English and unmarried, a furlough of six months every three years.

SIAM Mission at its last Annual Meeting voted that all women missionaries to whom work has been formally assigned are entitled to vote on *all* questions in mission meetings.

TWO HUNDRED days itinerating in the rough mountains of Kurdistan,—that was Mr. Coan, while Mrs. Coan cared for their children in the home at Urumiah, and for the two youngest Cochran children as well, their father being in this country.

THERE is a missionary at a secluded station in Japan who ripped out the lining from an ulster which had been received from America, converted it into a dress waist, borrowing the style from a new photograph sent from home, and went up to mission meeting at the metropolis arrayed in a handsome red silk waist which would do credit to a city shop.

ONE of Miss Demuth's devices at Tabriz School, Persia, aimed to prevent tardiness, on the part of day scholars, at morning prayers. First, she deprived the tardy girls of the physical culture exercise and when that ceased to be an incentive she established a "black roll," which so touched their pride that children went home weeping and saying their names had been "blackened." This method becoming an old story, it was given out that tardy ones could take no part in public exercises at the close of the term. This "worked like magic," and pupils swarmed into the schoolroom before breakfast.

A FEW school girls at Shanghai, who had scrubbed the house faithfully "from top to bottom," were rewarded by their teachers with their choice of a ride on the new railroad or an organ recital in the cathedral of the foreign concession. Chinese preference was for the music.

FAMINE in India fills up mission orphanages. That at Saharanpur had ninety-nine boys last year, the majority under ten years. They were taught one of six trades, or gardening or cooking. "There is every reason to believe they will become genuine Christians and useful men."

FROM the Report of the boarding-school at Kolhapur we note the following: The sensible view that sixty girls is as large a number as should be housed together in India; that pupils came from eight places, half of them from Kodoli where Misses Brown and Sherman have been tilling the ground; that all paid a nominal fee; that there is sufficient dormitory space but the life of the missionary teacher is rendered more wearing than necessary on account of cramped school-room accommodations. Six classes recite simultaneously within earshot upon open verandahs "in the usual high-keyed, piercing Maratha voice."

FROM Sidon Report for '98 we note: 39 villages were represented in the girls' schools; 32 girls were Protestant, 30 Greek Orthodox, 18 Greek Catholic, 5 Maronite, 9 Moslem, 2 Metawali, 11 were Jews—107 in all, of whom half constituted the primary class. The latter gave an entertainment which netted $12 for missionary society; the total collection from the school was swelled by needlework and self-denials to $40.

AN Auxiliary in Philadelphia at the beginning of the year began "Lesson I." of our printed series, and is on it yet, "having a beautiful time" studying the conversion of nation after nation.

THE second Conference for new missionaries, and others on furlough, is appointed for June 7–15, at the Rooms, 156 Fifth Avenue, New York.

AN annotated Chinese Bible, in three volumes, has been completed after several years' work by six men composing an international committee, of which Rev. H. V. Noyes, Canton, was one.

BOOKS OF REFERENCE.—New works, General: *Redemption of Africa* (Revell), *Africa* (geog. and travel), by A. H. Keane, *Travels in West Africa*, by Mary H. Kingsley (Macmillan). Missionary: *A Life for Africa* (biography of A. C. Good), covering mission history 1882–'95, *Crowned in Palm Land* (Mrs. Nassau), *Life of Geo. Paull.* Standard works: Livingstone, Stanley, Barth, Lives of Moffat, Hannington, Mackay, etc. This list, which might be indefinitely lengthened, is crowded out from page 167.

OUR MISSIONARIES IN AFRICA,

AND POST OFFICE ADDRESSES.

Mrs. T. Spencer Ogden,	Libreville,	Congo Français.		Miss Addie Halle,	Batanga,	Kamerons.
Miss Hulda Christensen,	Benito,	"	"	Mrs. Peter Menkel,	"	"
Mrs. C. De Heer,	"	"	"	Miss Isabella A. Nassau,	"	"
Mrs. Louise Reutlinger,	"	"	"	Mrs. Albert Lippert,	Elat,	"
Mrs. N. H. D. Cox,	Batanga,	Kamerons.		Mrs. Richard Lange,	Lolodorf,	"
Mrs. W. C. Gault,	"	"				

In this country: Mrs. S. F. Johnson, about returning to Efulen; Mrs. W. C. Johnston, Clifton Springs, N. Y.; Mrs. M. H. Kerr, Germantown, Pa. *En route* for America: Mrs. A. L. Bennett.

MEMORIAL DAY.

Yes, it returns with every May. Scant not the flowers or little fresh flags. Soldiers' graves, national cemeteries, hold the heart of the nation to themselves.

So, too, the graves of missionaries scattered in lonely state over all continents and islands hold the heart of the Church to those lands. When the mood of the Church has become indifferent towards Africa, the graves of her sons and daughters, perhaps as much as the voices of the living, have forbidden her to give up Africa.

It is true that on all fields

> "They climbed the dizzy steep to heaven
> Through peril, toil and pain,"

but in parts of Africa they had more than the average share of peril. Lands in which missions are planted generally possess an insalubrious climate. In Siam it is debilitating, in Japan it is damp, in Brazil they have yellow fever, in Laos, malaria. But Equatorial Africa takes precedence of all in unwholesomeness of climate, and yet men and women of the same frailties with ourselves, moved by the love of Christ, have lived courageously in that climate. In a Report for Gaboon in the forties we find: "Experience is gradually furnishing safeguards to the life of the missionary. But Africa must be made to hear the gospel, whether it is healthy or unhealthy." Listen to Bushnell in 1855:

> "Where are the sons and daughters of the church? In that solemn moment when they gave themselves to Christ, did they make any reserve? If not, why do they tarry, when the woes of millions call for them? Do they hesitate through fear of our torrid suns and sultry air, or because from time to time a devoted laborer has exchanged the toils of earth for the bliss of heaven? Such fears would vanish could they see with what cheerfulness the survivors, though weary, bear the heat and burden of the day; or could they have beheld the peace and joy that illumined the countenances of the departed as they went up to receive their reward."

The following year the mission reported again: "The field and climate are of such character that something more than a bare supply of laborers is necessary to the life of the mission. We want men; we pray for men; and we look for men."

Our own Mrs. Reutlinger wrote from the German colony of Kameruns in '88: "Many are afraid of Africa, but here are merchants, travelers, government officers, who are working for their own gain or for science. A gentleman spends his time five days from here utterly in the wilderness, with only one white companion; he makes observations in behalf of government. Should a missionary endure such hardship for Christ's sake, it would be called suicide.

"We cannot look at it as such a sacrifice to come to Africa. Sickness and trials meet every one on life's journey but surely the Lord will give strength. . . . Are not perhaps too many questions asked whether this one or that one is 'able to stand the climate'?"

When the first station was opened in 1842, there was neither rum, nor foreign government, nor trader's factory to oppose the gospel. They all came, each a force against which our brethren

> "Contended for the Saviour's honor long."

The French colonial government opposed giving the people the Scriptures in the vernacular. "A mania for trade" captured the boys who had been taught to read and brought in worldliness. Guns, gambling, vice came with trade. Rum was the worst. "The population sinks beneath a burning flood. The missionary works at the entrance of Gehenna." In '66 Bushnell wrote: "In three towns visible from our piazza are two English, one Dutch, two Scotch factories, besides native establishments, in which dram-drinking and selling and other vices are indulged without restraint."

Romanism arrived in '46 and twenty years after, when the number of American missionaries was dwindling into fee-

bleness, the stone cathedral was rising and French "Sisters" and Jesuit priests were on the increase.

The mission drank its cup of disappointment. The poor heathen would be converted one year and the next year "some had gone back." It was a common experience in the infant church to "cut off publicly as dead branches." In '62, on Corisco, "8 were excommunicated, 4 suspended." Of 8 men licensed to preach, "4 went back." At Gaboon 17 were "cut off" at one time. At another, though all the church members were present, not one partook of the Lord's Supper; their own hearts condemned them. Just as the catechumen classes were going on smoothly, there would be an explosion of witchcraft. In '70, Dr. Nassau, revisiting Corisco, was pleased to remark a number of women wearing dresses they had made themselves. He remembered how the girls used to throw away their clothes after leaving school.

Consider the faithfulness of these men towards the gospel with which they had

been put in trust, and their courage in acknowledging themselves to the church at home "often deceived by native professions," sometimes, for successive years, reporting a lessening number of church members and "little present fruit." Let this faithfulness be told as a memorial of the Africa Mission.

Africans were not the only unstable people. The thermometer of the church at home went sometimes up and sometimes down. One year the Annual Report of the Board reads:

"Proofs of God's approbation have been so multiplied that no church can turn aside from work [in Africa] without justly incurring the charge of want of fidelity to the great Head of the Church. . . . The mission at Corisco ought to be enlarged."

The next Report is not quite so bright. "A year of severe trial. . . . They are laboring in one of the darkest places on the earth. They call for more men." A Report of an early date had announced that it would be "necessary" for the health of Africa missionaries "to visit the United States on an average of once every four years." But, as they came home, fleeing for their lives, criticism reached their ears which made them sensitive about being seen here so often. On the other hand, when eleven missionaries had died in less than three years after arrival on the field, the experienced brethren took warning from murmurs in the church at home, "Why this waste?" and at the first symptoms of breaking down they sent new missionaries flying home, not daring to give them even a fair chance to become acclimated. "Our brethren dread the effect of recent events upon candidates for mission work. They hope others will not be deterred."

At Annual Meeting of the American Board in '59, a "Committee" arose that knew not the foundations at Gaboon. It had "grave doubts respecting the wisdom of continuing as at present constituted." *Per contra* the Mission responded: (1) "It is inexpensive; (2) *All the members are averse to discontinuing*; (3) There is no place in W. Africa where obstacles will be less. There are American missions at more unhealthy places—Sierra Leone, Mendi, Yoruba."

Meanwhile they industriously translated, built their houses and wrote cheerful letters home, these sane, strong-hearted men and women, making light of what would be great privation on an American frontier. In '65 Mrs. Clemens had "no butter, few eggs, seldom a chicken," and was steadily using cod-liver oil and iron. "Our health is good for Africa" brave Clemens wrote. "Though all are sick at different times we are never all sick at the same time, a token of the Lord's kind providence." There are long, exhilarating accounts of explorations in heathendom, of dark-faced listeners hearing for the first time the name of Jesus. There are merry picnics to the shore. We catch the sound of dashing waves on Corisco beach, and glimpses of waving feathery foliage on the Nkama bank. And those funny school examinations! From an old letter of M'Queen's we quote: "Every man and woman looked on, important, attentive, to every word from each boy as if he were his own—the reputation of their tribe, of the African race, was at stake. When Mr. Mackey rose to address the audience they listened as the United States Senate would listen to a Daniel Webster."

And still the cup of disappointment was not drained. Stations were held for a time, then abandoned for want of reinforcements. Eight years Preston held on among the Bakele. At Nengenenge missionaries preached before 1850 and the saintly Adams opened a *station in '54. Yet the far-sighted workers ever had their eyes upon other advantageous points which ought also to be seized. Batanga was pointed out as one of these before '50 but not opened till '85. From decade to decade the appeal was ever—Give us men, give us men to preach Christ in the vast interior. "Had the mission the requisite strength" is an oft-recurring phrase. Walker wrote in '47: "I wonder if Christians in America consider what wretched economy has been practiced in regard to this mission. Four missionaries, instead of one, would not double expense. I have not time nor strength to write appeals. As long as we have life and a little health we shall spend it here." Again fifteen years later, "renewedly grateful for health and the privilege of laboring still for Christ in Africa," he says: "Tell the students (in theological seminaries) that, if they can

*After an interruption, its true successor, Angom, was opened in 1881.

afford to cast off our mission forever, we can afford to do without them. The mission does not belong to us but to Christ. If Africa receives the gospel and turns from darkness, it will turn to Christ. We lean upon the Lord."

promises through His Son Jesus Christ. The Gospel *is* still the power of God."

Blessed be their Rock through whom they persevered, and let their steadfastness of purpose be told as a memorial of the Africa missionaries.

MISS CHRISTENSEN STARTING FROM BENITO FOR COAST TOWNS
in her canoe, 16 ft. x 14 in. "An unsteady affair when it gets out on the ocean," says Mrs. Reutlinger, "but its owner can manage it."

Mackey said there were "more willing to oppose" the missionary going to Africa "than to point him to the living God who will protect him." Mr. DeHeer appealed for the Fang people: "Let their dying cry arrest the ear of Christians." The mission wrote in '53 expostulating: "If a redoubt is to be taken men can always be found. Hazard of exposure does not deter them. Will none follow the Captain of our Salvation to the highlands of West Africa?" It was on Ogden's dying lips in '61: *Who will go?—Will you go?—Who will go to preach on the mainland?* In '67 Dr. Nassau was still writing: "Give us help to attempt the interior so long sealed to entrance." It was not so much the graves of their comrades as the silence of the church at home that chilled the missionary heart and tempted to despair. Yet, while the night was very dark all up the Gaboon River and along Corisco Bay, no white associate with him except his wife, hear again the veteran Walker's ringing voice: "I have faith in God. I believe He will perform all His grand

Time would fail me to tell how they all "obtained a good report." Whatever their weaknesses or shortcomings, they did have faith in God, and He bare them all the days of old. And still He

"From the skies
Looks down and watches all their dust,"

whether sleeping at Gaboon or Corisco or Benito, at Nengenenge, by the great Ogowe, at Batanga, Angom, or solitary on Efulen Hill. Let the church not forget these sepulchres which were bought as a possession from among the heathen, in covenant with Jehovah and at a great price.

In looking thoughtfully over this history one can but ask, What would this corner of the earth have been like, without the missionary? It is not too strong an answer that it would have been like hell. The lives of honest, pure, justly-dealing men and gentle women were necessary to redeem the reputation of "the white man" and to commend the divine message. The history of our Africa Mission is a page resplendent with faith, a page of sacrifice and testimony which

our church cannot afford to forget.

Memorial Day? Through this month of June let love and prayer be concentrated on our mission of to-day in Africa—not one whit behind the mission of former days—and let love and prayer gather motive and power and confidence from the memorials of a sacred past.

SINGLE MEN OF THE AFRICA MISSION.

One misconceives the strength of the Africa Mission by seeing the list of women missionaries, only, and supplementing that list with the husbands whom it indirectly accounts for. With but nine married, there is a larger proportion of single men in this than in any other of our missions. They are as follows:

		Rev. R. H. Milligan,	Angom.	Rev. Melvin Fraser,	Elat.
Mr. Edward A. Ford,	Libreville.	Rev. Frank Hickman,	Benito.	Rev. Chas. W. McCleary,	"
Rev. C. J. Boppell,	"	Rev. F. G. Knauer,	Batanga.	W. S. Lehman, M.D.,	Lolodorf.

AFRICA MISSION MATTERS TO-DAY.

Stations 7, missionaries 32 (on furlough 8). Efulen was closed all the year. Angom barely occupied.

Churches 10, membership 1,650, added last year 41—no churches at the three young stations. Sunday-school membership 1,400. Five men have been studying for the ministry.

Schools (of all sorts) 20, pupils 600.

Cost to the Board, last year, of entire mission, $39,000.

General changes.—Only nine years ago, Batanga Station confined its efforts to two tribes on a coast line 40 miles long. That line now has been extended to 70 or 80 miles and includes five tribes. Mr. Gault reports a Fang village of forty huts, only a mile from the sea, where in '94 there was not one Fang. It is now not uncommon to see twenty or more Bulu from the interior, at church service in Batanga. These Fang and Bulu are much better handled in their original homes, before they get down to the sea, and the mission feels rebuked that they have not been met with the gospel at an earlier stage. "If our Church were fully alive to the crying needs of these people, where there was one patient, prayerful Marling there would be a score of heralds of the Cross."

Among the Bulu the arrival of German troops has introduced changes which will affect our work from this time on. Mr. McCleary writes: "The old custom of carrying weapons has been prohibited, walking sticks taking their place. Fairly good roads have been cut to the coast, and streams bridged. The robbing of caravans has been checked, petty troubles have been settled. Hats, coats and trousers are common where there were none two years ago. Natives begin to travel. We can send men for mail and provisions without fear of their being robbed. Black traders can be found in every town and two white men have established posts in Ebolowo'e, bringing rum and a general bad example. New influences are at work, both for good and evil."

Baraka.—Teacher wanted for the boys' school. Mr. Ford says the station school privileges are "not on a par with the poorest district school in the backwoods of America." The colonial governor told him that the mission is expected to employ a white teacher and do efficient school work. If this is not done "we shall lose the confidence—it may be the toleration—of the government. . . . It seems incredible that educated Christians in America should compel their educated representatives in the mission field to refuse an elementary education to those whom they seek to elevate."

Benito.—The catechumen class of 85 members is *the* encouraging feature. A new church building was put up without cost to the Board. One morning last January, a woman from the Dwarfs arrived at the dispensary. She measured just 4 feet, and a man who followed soon after was 4 feet 4 inches high. A physician is urgently called for.

Batanga.—Dr. Cox had 750 patients in the year. Mr. Knauer was kept from school only three days on account of fever. He preached 65 times.

Elat.—Mr. Fraser says: "The quickly-flown year has been spent as a tale that is told. The words busy and blessed could be written all over it." The boys' school with 189 pupils is the banner school in the mission, as to size, and is practically self-supporting, for the boys do enough gardening, grass-cutting, etc., to pay for their food and books; 14 tribes are represented. Average church attendance is 200. Dr. Lippert had 36 patients in the first twelve days

after his arrival. Mr. Fraser reports himself without a fever attack for two years and Mr. McCleary for 16 months.

Lolodorf.—Dr. Lehman had 75 patients in five weeks. The Dwarfs are met with one day to the west.

VICISSITUDES OF A YEAR IN THE AFRICA MISSION.

For a moment glance at the important changes in the *personnel* of our mission during the past twelve months.

(1) We opened the year with the departure of Dr. and Mrs. Friend. That seemed a heart-breaking change to us all. They most reluctantly turned away from their chosen work. (2) Next came the temporary closing of Efulen Station, and the enforced homeward flight of Dr. and Mrs. Johnson and Rev. and Mrs. Johnston. (3) June 23 gave to us Mrs. Bennett, and we were rejoiced to have this new family at this end of the field. (4) Soon came the departure of Mr. Dunning to the homeland and we were so sorry, but (5) Mr. and Mrs. Boppell had already come to us, Sept. 7, and ours was like a May-day experience. They hastened to Angom and soon after Mrs. Boppell wrote me: "We find our station a very beautiful place and Dr. and Mrs. Bennett just as kind and nice as they can possibly be, and we expect to love our home very much."

(6) Oct. 4 brought to us Mr. Milligan, looking the picture of health in his freshness and bloom.

(7) November 9 our dear sister, Mrs. Boppell, was carried in and laid upon her bed. Sabbath evening, November 20, her weary, weary body entered into rest, and her happy, glorified spirit into the presence of her Lord. It was hard to see her suffer and fade, and then to slip away from us. . . . She charmed us all, and we miss her so. I called her my Virginia Blossom. I often find myself longing to hear her voice again.

(8) Now Dr. Bennett is quite used up for the present and must at once take a temporary change. At first he would not entertain the thought, but the French doctor assured him if he did not go, he could endure but a little while. I hope they will not attempt to come back in less than six months.

Phœbe C. Ogden.

Libreville (Baraka), Feb. 20, 1899.

GOOD-BY ON RETURNING TO AFRICA.

We have had our year of rest in the homeland and a blessed year it has been, spent with our friends and loved ones. Never did flowers seem so beautiful or the sky so bright as on the last days we spent in Los Angeles, and now that we have reached our mid-continent resting place (in Kansas), we find the fruit trees full of bloom and the grass brilliant with wild flowers. To be in the midst of all this love and loveliness and, closing one's eyes, recall the scenes of Bululand to which we are returning — Nature is beautiful there, too, but human nature! What need for Christian homes, Christian love, Christian fortitude! But rays of light come even from Africa. From time to time we have had letters* from Efulen telling of Sabbath services held regularly by the Bulu, of some trying to live the Christ life amidst ridicule, and in each letter a plea for the "ministers" to return and tell them more about the Saviour. Would that we could annihilate distance and step from here, there.

May our work there be upheld by the prayers of God's children in this favored land that we may be able to preach Christ alone and Him crucified.

(*Mrs. S. F.*) *Mary Hays Johnson.*

* Mr. Fraser preached to a Sunday congregation of 150 at Efulen, Feb., '98. He wrote: "These boys seem to have a spark of heaven's fire within."

THE MEDICAL MISSIONARY FIELD AT ANGOM.†

[Without asking Dr. Bennett's permission, we shall let our readers hear of the honors paid him last year by Captain Davis and the ship's company of the English Royal Mail Steamer *Niger*. They presented him with a gold watch and chain in token of appreciation of his medical services when he first went to Africa on the *Niger* in 1897, and especially because he performed the operation for appendicitis for one of the ship's officers, in Jan., '98, the *Niger* being then for a little while in the Congo River.—EDITOR.]

On March 25, 1898, Dr. Albert L. Bennett reached Angom and, the fourth day after, the fitting up of a humble

† *Pron.* An-gaŭm.

little dispensary was completed, which was open daily to the end of the year except in the absence of the physician. An operating room was also opened, but many surgical cases have been refused for want of proper accommodations. The Fang were at first shy of ether, but the "sleep medicine" has grown remarkably in favor. Patients went to Angom from Gaboon and even Corisco Island, a round trip of nearly 140 miles.

The Report for 1898 covers 9 months:

New patients treated.....	816
Re-visits.....	1,041
Prescriptions filled.....	2,320
In-patients.....	142
Surgical cases.....	119
Major operations.....	9
Minor "	28

Fees received (often in produce) amounted to $56.26, leaving an expense of less than one hundred dollars to the Mission.

In closing his Report, Dr. Bennett says: "A slight sprain may not seem very important to us, but it is of vast importance to the poor patient, and considerate attention to it may give opportunity to introduce into a dark soul some ray of precious gospel light, and wins the confidence of the people. . . . . God has been with us day by day and to His presence and blessing is due the power and glory of whatever has been accomplished by our weak hands."

Seven itinerating trips were made to towns on the Nkama River. Twice Atakama was visited, a large trade center having six palaver houses, each of them representing a separate village. The Roman Catholics have a hold here, but the doctor found himself at a great advantage with his remedies. On the second visit, a palaver house was placed at his disposal, 49 patients were treated and taught simple gospel truth, and when he left they begged him to return and "many kind hands helped to repack his boat." Two men from Atakama afterwards went to Angom for surgical treatment. Writing in January, Dr. Bennett gave the following incident:

"Last week a man was brought in who had been shot in a palaver, over a woman of course. He had twenty pieces of old iron pot in his body. The people break up old iron and, with stones, use it to load their flint-lock guns, about one-half handful to a load. The patient's left elbow was blown to pieces and one finger shot away. The cause of it all may interest you.

"Some time before, the mother of this young man started to elope with another man. The husband, suspecting what was about to take place, took his gun and shot his wife dead in the house. Now this son, the patient, goes over to the town of the man who expected to elope with his mother and tries to shoot him, but fails; is himself filled with old pot, stones and dirt, has witch medicine made over himself in the forest for five days, and not until he is in a septic and dying condition decides to try the white man. He is accompanied by his father (who shot his mother), who has lost his left leg below the knee. It rotted off, he gravely informed me, because the man who wanted his wife made witch medicine. The stump of the limb was bleeding, so I persuaded him to let me fix it up. The young man was placed on the

"Lacerated arms, foot in a log."

operating table, and while Mrs. Bennett gave the ether, I set to work as rapidly as possible to dig out mineral from this human iron mine.

"Poor Africa! so dark, so needy! Young man and young woman at home, full of energy, life and hope, what will *you* do for Africa?"

THE MEDICAL THEME CONTINUED BY THE MISSIONARY'S WIFE.

Once, while doctor was away, I had the opportunity of helping a prisoner having very bad lacerations in the upper part of both arms. He had shot a man from Foula Bifoum and this was what he received in return, in connection with partial starvation and one foot in a large log for several weeks.

This is such a place for skin diseases! The children are so winning that one likes to pet them, but such a proceeding

is sure to leave some unpleasant result.

On board *S.S. Benguela*, March 25.

A month ago we left Gaboon for a change in England, on unanimous vote of the mission. You may imagine our feelings on account of this step, especially after the sad changes in our field the past year, but as Dr. Bennett continued very sick until we got into cool weather last week, I feel very thankful and praise God for it. I am sure the rest and bracing climate will make a different man of him.

We have often used *The Chain* in itinerating. She is a very good little boat. The towns are so close together that many people have been seen in a few hours. They were always friendly, and while some were indifferent, others were very attentive, asked many questions and talked a good deal. We were always invited to stop longer and to come again. With all their sins, the Fang are very good-natured and, while they quarrel a good deal among themselves right on the mission grounds, they always have a laugh for the missionaries. The women like to stop to talk a little on the way to the bush.

There have been some interesting medical cases lately. A little girl, many times her normal size because of dropsy, was brought to the doctor. He told the parents there was not much hope of her recovery, but he would do what he could. It took them a week to decide if they would let her be tapped or not. When she had hardly any life left in her, they brought her back, and Doctor worked very hard with her, and before we left she was well and running with the other children. At first Doctor left her in town, but when he found on his visits that the mother would let her lie cold on the bare ground with not so much as a cloth over her, though there was a large one in sight, he talked to the woman for her lack of feeling and had her bring the child to the mission, where he could see that proper care was given. When I sent nourishment the mother took it herself. I never thought a woman could be so heartless toward her sick child.

Many are the experiences of the mission field and it is no romance, but many are the joys connected with it, and as we pray and work among the people with longing hearts for them, the closer to them we grow, and with all their indifference and wickedness, we feel lost far away from them. Some are an encouragement to us.

Lea M. Bennett.

LOLODORF, AFTER A YEAR'S ABSENCE.

CHIEF NTUNGA.

Even in the perpetual summer of Equatorial West Africa changes are made very rapidly at times, and it seems to me that during the year of my furlough the changes were unusually many.

Of course we left Batanga as we always have done, the ladies being carried in hammocks and our goods on the backs of the natives. For several days the path through the forest seemed just the same as it used to, but as we crossed the watershed of the Lakunge River and neared the Ngumba tribe, the roads were cleared of logs, roots and stumps, small streams were bridged, villages were in better order, and the wild, warlike spirit that a year ago pervaded the place, was laid aside for a more friendly spirit.

In the town of the headman, or chief, of the Ngumbas, where we spent the night before reaching Lolodorf, was the greatest change. When I passed through his town a year ago, Ntunga had been made a prisoner by the German Government officials for robbing caravans, stealing women and goods, and for about every other crime one could mention. At that time I heard he would be released if all the roads were cleared, streams bridged, etc., and a heavy fine paid. Last October all these things had been done and we found Ntunga in a much improved village of about two hundred huts, surrounded by his eighty wives and I know not how many children. He

received us kindly, showing us a hut where we could put up for the night, and sent us a gift of a large chicken and a basket of sweet potatoes. He is rather a pleasant sort of a man with an easy, quiet way of speaking and, though an Ngumba, speaks Bulu fluently. I should judge he is about forty years old, over six feet high, and if it were not for the habit he has of wrinkling his brow and chewing a small stick he would be a fine looking man. It seems wonderful that a man so young should have so much influence over those wild, reckless subjects of his. He has a determined purpose; one can see that in his quiet reserve. He is a man of wonderful resource; one can see that in the result of his bridge building. With only an axe, he and his people built a bridge over which the Governor crossed with his troops and several horses. Ntunga wants the mission to have a school in his town, "so that his children can learn to stand ahead of the rest." It was pleasant to meet a man of that stamp, even though he has been so bad. Now that he has found it better to live without fighting, what an opportunity for our work!

We found Lolodorf just as I left it. The mission grounds were just the same; a little more cleared, perhaps. The old house in which Mr. Roberts was so sick was the same, only a little worse for wear. The people seemed like old friends, and it was a great pleasure to hear them say, "we glad to look you." I was pleased to find many more people in the Lolodorf region than I thought there were, but it is always the way. The closer we get to a thing, the more there seems to be in it.

We found the Ngumba like the Bulu in a great many ways, while in others directly opposite. A Bulu woman will drop dead (?) if she eats pork; the Ngumba woman can eat it without harm. The Bulu can make a fetish out of anything; the Ngumba always have a set of idols, made of wood, to care for the luck, ills and lives of the people —some in the form of a man, to look after the lords of creation; other idols in the form of a woman, to care for the gentle (?) sex. They believe the spirits of their ancestors can be made by the witch doctor to live in these images, and to take part in events of the day. They fix them up in a fashion to correspond to the wealth of the owner, and as each man thinks he is caring for his great-grandfather, he takes great pains to have the old man comfortable. If he thinks the spirit of his ancestor would like to have brass or other ornament around his eyes or mouth, he puts it on. You may see from the picture how handsome these idols are. The

NGUMBA IDOLS FROM LOLODORF.

boy taken in the same photograph belongs to a branch of the Ngumba tribe. He has long ago given up this kind of god; he stood beside the images so you could see the kind of people who use them. I have an idol which has a human tooth inserted in its eye. The tooth, I suppose, belonged to some member of the family who is now in the spirit world, yet has daily communication with those in this world. Oh! how my heart would burn when I heard a man explain to me the wonders of that wooden god. They had faith in that worthless block; it seemed to them easy to ask that idol for help, and they feared to displease it. Oh! what such energy, such faith would do if directed into the right path!

Lolodorf seems to me one of the most important stations in the mission. There we meet many different tribes from as many different sections of country. One Sunday morning we had eleven tribes represented at the service, and yet the strange part of it was that some of them, the Yéondo and Bené, spoke a

language almost Bulu, while all the rest have had dealings with Bulu and understand that language.

I think no business man could find fault with missions at Lolodorf, from a business standpoint. The boys there are right up-to-date—they went on a strike rather than study Bulu, but it did not take long for the union to break down, the boys came back one or two at a time and school went on as usual.

The mission work at Lolodorf is making its way into the hearts of those people. They are kindly disposed towards the missionaries, are anxious to learn, and show a great interest in religious services. There are evidences also of the working of the Holy Spirit and of the light of Jesus Christ coming into those darkened hearts that soon shall know and love the one Lord and Master.

M. Henry Kerr.

A WEDDING ON THE OCEAN AND A HOME IN THE DWARF COUNTRY.

Last week the regular monthly steamer of the Woermann Line from Hamburg, Germany, arrived in Kamerun. Among the passengers was Miss Frieda Hahn, a daughter of the Rev. F. Hahn, who is a missionary in India under the Gossner Society of Berlin. Miss Hahn came under engagement of marriage to Rev. Richard Lange.

LOLODORF.

On the hill, German Govt. post; in foreground, old mission house; between, valley and river 50 feet below. Logs to be turned into boards for new house.

Sometimes two weeks intervene between the steamer's arrival in Kamerun and at Batanga, only ninety miles south. A captain of a man-of-war, coming out in the employment of the German colonial government, was a fellow passenger and showed Miss Hahn no little kindness during the long and lonely journey. This captain secured passage for her from Kamerun on a small government steamer which was coming directly over to Batanga and thus she was able to reach the end of her voyage two weeks earlier than otherwise.

Mr. Lange, who is a German citizen, had decided that he would not await the somewhat tedious process of German law regulating marriage, but would go by boat three miles out to sea, into neutral waters, and there be married. So, at nine o'clock this morning, the wedding party of seven embarked in front of the mission premises in a borrowed boat, for ours is not at present seaworthy.

The same government steamer which had brought Miss Hahn to Batanga is engaged in preliminary preparations for a survey of this part of the coast, and the captain, out of consideration of his kindness shown to Miss Hahn during the journey over from Kamerun, had been invited to the wedding dinner. He came up this morning from where he had been at work two or three miles away, ostensibly to take on board some fresh water, and kindly took our boat in tow and steamed out beyond the three mile limit. In his gig, he and an under officer then joined our boat, and were witnesses of the ceremony by which, on the ocean, under a tropical sky, shielded from the sun by common umbrellas only, two were pronounced husband and wife. Then the captain invited the whole party on board the steamer for the return trip. It was a very thoughtful act to tow our boat out and return us so quickly and comfortably. The sea was ruffled, the wind not strong enough for good sailing, and had we made the round trip by oar

and sail we would have been gone three, perhaps four, hours, instead of two.

Mr. and Mrs. Lange will not tarry many days with us here at the coast. Their honeymoon will be passed in packing up their effects preparatory to leaving for Lolodorf, ninety miles distant, where they will actually build their house and make their home at the McClean Memorial Station.

There is not much of romance for the young wife in that long and tiresome journey. It is stern reality. To friends in the homeland it may appear romantic to travel through the thick forest, camping at night and sleeping upon a bed of poles. From that far away point of view it may appear quite a novelty to build a home in the midst of heathendom. But when we come down to the plain, every-day facts—the hardships connected with such a life; when one sees the people living in degradation and woful ignorance of the way of life; when one sees this, not once, nor twice, but through the year, the heart is apt to become faint and sick. But they, whose very souls have been stirred with pity for these people, and have come to bring them to "the true Light which lighteth every man," they will experience in their hearts new joys, untold pleasures. *W. C. Gault.*

AN AFTERNOON AT BATANGA.

Here they are, quietly sitting, the two Bulu men with their followers whom I had to turn away when they came at 9 A. M. to-day, just as I was engaged with the studies of the theological class. They had told me they came to hear the words of God, and I had said if they came at noon I could sing Bulu hymns for them with the little organ. I am often, though reluctantly, compelled to give that answer in the morning hours. Often the visitors do not return, therefore these Bulu were unexpected. But here they were repeating the request of the morning for "God words." You may be sure the loaded study table was forgotten and I wanted only and above all, strength, energy and wisdom for the talking of God words to these men. They had quite intelligent faces.

PATIENTS AT BATANGA DISPENSARY.
With cassava and plantains to pay the fee.

Times without number in my experience have I found that when brought suddenly to face a service such as awaited me that afternoon, the loving Saviour Himself seemed present, looking on the eager "Greeks who would see Jesus." The messages chosen were urged by a power other than mine. For an hour and a half a full tide of gospel study and song flowed through that little room. When it was time for these men to go they were promised another talk about God, and the next day and the one that followed these men came again.

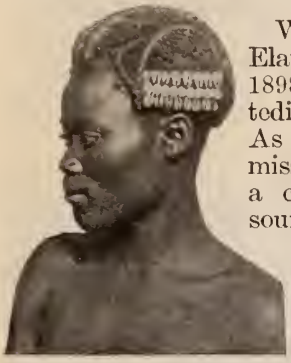
Now to give you some idea of these earnest men: When I asked them, taking the Commandments one by one, if they had kept or broken them, they freely admitted they were guilty in regard to some, others they did not know were obligatory. As to how they could be kept

from doing such things and be forgiven for what they had done, they asked, "what must they do," "how could they speak to God when they could not see Him?"

A prayer in Bulu was taught them and they promised to repeat the prayer every morning and night. With a practicalness born of intelligence, they asked if they could not have some one come to their tribe and teach them. I told them a native minister journeyed to the far-off towns, and I took their names and those of their towns. Besides the earnest talk about the soul, I had an opportunity to talk about the rum trade—Satan's strongest weapon against the work here. I was surprised and glad to hear them denounce it.

Isabella Nassau.

A NEW MISSIONARY IN BULULAND.—[From letter written in February.]



BULU WOMAN, EFULEN.

We arrived at Elat November 3, 1898, after a very tedious journey. As we neared the mission we heard a confused noise, sounding much like that of a Fourth of July celebration at home. When we reached the hill, we found the Bulu boys were giving us a welcome after their own fashion. School had been dismissed for the day and they were getting as much noise as possible out of boxes, tin cans, bells, drums and whistles, and the way in which they enjoyed all the yelling and pounding convinced me that they were not so different from children at home. All seemed very glad to see us, and I know I never enjoyed the sight of a civilized house so much in all my life.

The people treated me at first as we at home treat a rare and dangerous animal. Many of them had never seen a white woman before and remarked that they could not "see the woman for the clothes," and that I must be very rich for I did not carry a load but had men carry them. Many times a day for weeks they came in crowds begging to see my hair and seemed anxious to learn whether it was fastened to my head or not. When men and women came together, the men would tell me that the *women* came to see my hair and would say nothing about their own curiosity. Sometimes I would say that if they would go away I would show it to the women alone, and then I would hear a chorus of ohs and ahs at the very idea.

The people here are much more intelligent looking than the average negro at home, but there seem to be no grown-up people among them. They all appear to think and act like children. The condition of the women is terrible. They are completely under the control of the men and are bought, sold and flogged at their pleasure. Almost all are married while children and some when mere babies. Men wear cloths but the women are not allowed to wear anything so expensive. They put on only a slight covering of leaves and fibres, but they make up for lack of clothing by numerous ornaments. Many have brass wire wound around their limbs from ankle to knee, and from wrist to elbow. Some wear as much as fifteen or twenty pounds weight of beads about their necks. Their hair is done up in all sorts of fantastic fashions and ornamented with beads and buttons.

My heart is filled with pity for the people here, and I pray that my love for them may increase daily. Their lives are so dark, filled with misery now and nothing brighter to look forward to. But I am at present helpless. There does not seem to be anything for me to do until I learn the language. I spend the forenoon in study and sometimes think I know quite a number of words, but, when I need to use them, find that I have forgotten most of them. Many children are anxious to learn and I should be so glad to have a school once more. I enjoyed teaching at home. We have two very nice little Bulu girls with us now. I have made them dresses and they are the envy of all. They are learning to sew and work about the house and seem very apt.

I long to be of use to the people, although all I can do now is to dream and talk about what I should like to do.

Belle Lippert.

AFRICA.

MISS ADDIE HALLE wrote from BATANGA, Jan. 26, the first letter we have had the pleasure of presenting from her:

The mail, which we get only once a month, was several days overdue and I never wanted mail so much in all my life. Now you will think I have been doing what you said you would not blame me for, that is being homesick and having "a good cry" but, truly, I have not. Nothing but ill-health could induce me to return to America. This may seem unnatural and indeed I am surprised at myself. I fully expected to go through the horrible experience of homesickness, but the Father always does more for us than we can ask or think. Almost everything has delightfully surpassed my expectations; the country, the climate, the fruit, flowers, our manner of living, the people and the dear little children. You may think I did not have a very high idea of Africa, but I came prepared for anything. With slight exceptions I have had almost perfect health. One must be very cheerful and brave and sensible out here, and especially let me emphasize the "cheerful." A good dose of fun and a hearty laugh occasionally does one more good than any tonic one could take.

I should have begun with

MY JOURNEY.

I shall always remember it with pleasure. It seems a long way in the past, for I feel as if I have always lived here. We left New York July 23d. I learned to love Mrs Boppell very much on our journey, and her (seemingly) untimely death was a great sorrow. But she was ready for her reward and so God took her. How poor we feel with one less, when we are so few and the need for more workers is so great. "Pray ye, therefore, the Lord of the harvest."

We reached Liverpool July 30, spent the Sabbath there, and Monday went to London. I cannot tell how I enjoyed those two days. August 4, we sailed from Liverpool on the *S. S. Niger*, whose captain is so popular among all our missionaries. August 12, we made our first stop at Teneriffe. As we did not know the state of affairs between America and Spain at that time, I could hardly be persuaded to go ashore, but the captain pledged himself to bring me back. You see I was anxious to get to Africa and did not want to be detained. We had a delightful day. Our party of twelve got carriages and drove up over the mountain to a summer resort on the other side of the island. I wish I could describe to you that wonderful road, a storm among the mountains, the old wind-mills, the threshing with oxen, the over-burdened donkeys, the beautiful Spanish ladies with their lace mantillas. We had our last grapes there and I would not attempt to tell you how many we ate. I was glad, however, when I stepped on board again and was under the English flag. I did not go ashore again till I reached here. We were cautioned against it, and I tried to be obedient.

There are ten of us at this station, but I am living with Miss Nassau, about a mile and a half from the station proper where the rest live, so we are not often all together. Of course you know of Miss Nassau and how she has been in Africa for thirty years.

Besides my study of the language, I have full charge of the girls' day-school; some fifty girls from four to fourteen years of age, with a native assistant. In the evening I teach our "help" to read and try to help any of the women who come to cut and sew their dresses. I have the privilege of playing the organ in church at three Sunday and two mid-week services, so try to keep busy.

REV. FRANK D. P. HICKMAN wrote from BENITO, French Congo, Feb. 11, 1899:

If you think this letter will be of any interest will you please put it in an out-of-the-way place of WOMAN'S WORK FOR WOMAN? If you

do not think any one will receive profit by reading it please leave it, as it is already, in oblivion.

We had a helpful Communion Sunday the 5th. I judge this, mainly, from what others have said rather than from my own experience. I have found these special services are usually more helpful to others than to myself. A common experience, I believe, with ministers. We received

FOUR PERSONS INTO THE CHURCH

upon confession of their faith. Three were school girls, the fourth an old man, old enough to be grandfather of the girls. But the greater mental discipline and clearer knowledge of the way of salvation were all on the side of the girls. One man was permitted by the session to put away his wife, on scriptural grounds. He had endured much from her. Four persons who had been under discipline were restored.

Two of our elders are often unable to perform their duties on account of sickness, so that leaves only two men who are always available for service. Last Sunday I saw my wish for an additional elder gratified by the selection of a fifth by the congregation, a man whom we all trust will greatly strengthen our work. He has done considerable Christian work already, without ever hinting to the mission that he expected remuneration.

After the Communion service we took our monthly offering. Perhaps you did not know we had arrived at the dignity of using the envelope system of giving in our church. The only difference is that, instead of envelopes, we use little bags made of unbleached muslin. Each bag is marked with a number in indelible ink. I have a list with name and number of each Christian, and the bags are returned to their owners after each collection. I expect to push the necessity of giving until each one gives something. I will do this, not so much because we need the money of these people, for at the best it is but little, but that they need to give for their very Christian life's sake.

CHILI.

REV. E. A. LOWE wrote from SANTIAGO, Feb. 7, to his "Dear Endeavor Friends":

The different places of worship in the north of Chili have continued to let their light shine. They seem like little barks on the ocean. The big waves—difficulties, opposition, persecution, quarrels among themselves—come regularly, and it is astonishing how the little boats brave the sudden squalls. I think the Master is asleep in the boat, yet not really asleep, and it is He who rises betimes and says, "Peace, be still." There is one exception, and that is Taltal. Will you all raise a prayer for Taltal? Ask God to send a spirit of love among the members of the church.

SCHOOL EXAMINATIONS.

You know the school year closes down here at Christmas, and January and February are like July and August with you. Oppressive heat everywhere, and all who can afford it go to the mountains or seashore.

The Copiapo day school closed with creditable examinations. Peter Villacorto felt very badly because he had to come barefooted to the examination. Colona Harris had a new dress; she knelt at the corner of her yard every day and prayed for this dress, and a lady of our church sent her six dresses, good as new, which her little daughter had outgrown. Aurea Lanyon cried because she did not get a prize. Albert Munoz thought Adam and Eve lived in Valparaiso, Chili, (Valparaiso means Paradise Valley), but except a few such mistakes, the examiners were highly pleased to see how much of Genesis and Exodus the children knew.

The Sunday-school Christmas entertainment was a great success. They have a silly idea in Chanaral and Taltal that the time to celebrate Christ's birth is at midnight, and so they put the children to sleep early, and awaken them at 11.30 P. M., and hold service at the church from 12 to 1 Christmas morning.

MARCHING ORDERS.

Now for a bit of important news. The Mission has directed me to lay down the work in the north and come to Santiago to live. I look over three and a half years in the north of Chili and praise God for the blessings I have received and His many answers to prayer. I am sure we shall never lose our interest in those little ports and towns and mines in the north, nor cease to pray for them. Yet God has given us a great field and a hard field, here in Santiago, and even now let us pray that he may give us wisdom and richly bless us in this city, with its 300,000 inhabitants.

I have seen such clear proof that God answers prayer, that I beg you to take a *heart* interest in the evangelization of these poor, neglected people. May God give you some of the joy that I feel in this work, and some of the peace which He is so richly giving converts here.

SYRIA.

MRS. DOOLITTLE, of Deir el Komr, wrote from BEIRÛT, Jan. 25:

We live in the mountains and all the guests who visit us come in the summer. In August we went to the Conference of Christian Work-

ers held at Brummana. There were nearly 200 present and many of the delegates spent the summer in Syria; that is one reason we entertained fifty different guests between March and October. It was a very happy summer; but I had little time for letter writing.

The last week in October, during Mr. Doolittle's absence in the East Jordan region, I was taken ill and was in bed nearly six weeks; the last two weeks I had ophthalmia. The suffering was excruciating. I could not sleep and I could almost hear the words of the blind man: "Lord, that I might receive my sight." Ophthalmia is very common in this country. Dr. Mary Eddy has opened an ophthalmia hospital in Sidon.

MY DORCAS SOCIETY

had a very prosperous summer financially, because I told all my guests about my work and gave them an opportunity of contributing to the mite box. Miss Emily Bird led the last meeting when twenty-three were present. She encouraged me by saying that one of the best results of the society was the breaking down of prejudice. The women were Maronite, Greek Catholic and Protestant, but they met and spent the afternoon amicably together, in a town where, since the massacre of 1860, there had been suspicion and dislike.

IN BEIRÛT.

At our recent mission meeting, Mr. Freyer, the press manager, was granted a two months' leave of absence. Mr. Doolittle was asked to take his place, so we are enjoying Beirût life which is quite a change from being all alone in the mountains. At the same mission meeting, my mother [Mrs. Shaw.—Ed.] was requested to go to Tripoli to help Miss Hunting in the school during Miss LaGrange's furlough. Her long experience as a teacher among colored people, enables her to be of service to Miss Hunting in many ways, though her knowledge of Arabic is slight. She teaches some classes in English, has supervision of sewing classes and teaches in Sunday-school, etc., in English.

Last evening Dr. Post delivered a temperance lecture which was well attended. The woman who takes care of my children attends the Maronite church, but here in Beirût, while she goes to Maronite church Sunday morning, she has been with other servants to several prayer-meetings, attended the lecture last night and, I am thankful to say, is getting some new ideas. The large church here is filled at these meetings, whereas at the Deir we have a mere handful of Protestants.

CHINA.

Mrs. Laughlin of Chiningchow, (address Ching Kiang,) wrote Feb. 26:

It is such a gay little world at the Chinese New Year! One grows to have a great appreciation of color: no neutral tints for me any more. "Now, look at that; isn't it pretty?" Mrs. Murray said to me, as we were doing the hostess to some ladies, one of them over seventy, with pink flowers in her hair. *So* many visitors! I wish I could record that they are mostly very much interested in religious truth, but if I am to confine myself to facts I must say they are now as much engrossed in Mrs. Murray's costumes and the size of her feet as in anything. They are long since familiar with all that I have and am.

Once in a while one finds a woman so interested that it is a privilege to tell her of a way of salvation. We hear of a village, not far from here, where *ten women want to learn the doctrine.* We shall have them come here and see whether they are really in earnest.

When we first came here women would not touch tea in our house; they were afraid of being bewitched. The little museum does help us to make friends and friend-making is very important now.

ARRIVAL OF THE PHONOGRAPH.

March.—It has come at last. It does Chinese beautifully. We had Isabel talk some Chinese into the recorder last night and this morning we astonished the cook with it. She was perfectly mystified. Then we called in our gateman. When we opened our box, he had heard some of the music. He could not understand English and looked very unbelieving when I remarked that it could also talk Chinese. But this morning when he heard this innocent-looking little machine talking his own native speech, he laughed, stamped, and clapped his hands like an enthusiastic schoolboy. This was the more entertaining as he is a very solemn person who has been known to smile rarely, but never to laugh before. All the foreigners declare they have had pleasure enough out of it with once hearing, to pay for it.

The gentlemen have a class of men here studying the doctrine. Mr. Murray has been teaching them about memory and how God keeps the record of their lives. The subject seemed more than they could grasp and he sent over for the phonograph to illustrate. It made a very great impression on the men. Are you not glad that almost the first work the phonograph did was to preach such a sermon to the Chinese?

HOME DEPARTMENT

PROGRAMME FOR JULY MEETING.

Prayer.—For special blessing upon the meeting; for all missions and missionaries.

Hymn.—"Fling out the Banner."

Scripture Reading.—John's testimony to Foreign Missions. (Select texts from John's Gospel, Epistles and the Revelation.)

Prayer.—By name, for our missionaries in Hainan.

Symposium.—*Topic.*—A MODEL MISSIONARY SOCIETY. (*a.*) Its essential characteristics; (*b.*) How to secure them. (Nine three-minute papers, followed by discussion.)

I. Regularity and Orderliness.
II. Spiritual and Instructive Meetings.
III. Consecrated Officers.
IV. Good Working Committees, on: 1. Meetings; 2. Membership; 3. Finances; 4. Literature.
V. Practical Interest in the Young People's Work.
VI. Progress.

Prayer.—For the Society, its officers and workers; and for all mission workers.

Hymn.—"Go, labor ye, while it is day."

LAKE FOREST, ILL. *E. G. P.*

Systematic Study of Missions for Young People

LESSON IX.—PRESBYTERIAN MISSION IN AFRICA.

The People.

The population among whom our Africa mission is located is clannish, hospitable, indolent. The tribes dwell in villages, each speaks a dialect of its own, and waterways constitute the chief line of communication.

Government.

Control is divided between the Spanish on Corisco, the French in the Gaboon district, and the Germans in the north. In the interior patriarchal government is still in force.

Religion.

The religion is Fetishism, which consists in the wearing of charms or amulets, for the purpose of warding off evil influences or of aiding in the accomplishment of desired ends. The Bantu man recognizes the fact of a superior being, but does not worship Him. He makes sacrifices to spirits and prays to them; but offers no thanks, no praise, no confession of sin. His religion is a bondage of fear.

Gaboon and Corisco Mission, 1842.

Work in this field was inaugurated by the American Board at Gaboon, and, before it turned the mission over to the Presbyterian Board in 1870, its missionaries had converted the oral Mpongwe into written language, translated the Gospels, established a church, conducted schools, and made scientific investigation of African fevers.

The Corisco Mission was founded in 1850. It was the original purpose to constitute this island a training school and point of departure for continental work. Since 1884 a native minister has conducted church and school work with success. The Christian education of girls and women has resulted in a gratifying elevation in the moral tone of the island.

French interference compelled our Board to turn over its work in the Ogowe territory to French Protestants.

The Benito district is nearly two degrees north of the equator. There are 4 churches with 499 communicants; 3 churches are in charge of native men. A school at Benito under the French teacher closed the year with 56 boys and 23 girls; the boarding-school for larger girls had about 30.

Batanga is the point of departure for the German interior. In the realization of its purpose our Board has planted a station at Efulen, 70 miles east, at Elat, 75 miles further into the interior, and at Lolodorf, 90 miles northeast. In this field 3 churches, 720 members, 2 boarding-schools for boys, another for girls, 6 day-schools, a training class in theology, a hospital and 3 dispensaries are among the agencies conducted by the missionaries.

Government in Africa, even when exercised by European nations, is ineffective,

Hindrances. and nature's prodigality has engendered indolence. While the foreign slave trade has been discontinued in Western Africa, domestic slavery still exists among the tribes. The natives, besides manufacturing beer and wine, also buy liquors on the coast. Polygamy, practiced by the blacks, finds in their view sanction from the example of some white men.

The Africans have no religious views to which they are strongly attached; **Helps.** they desire education, are interested in civilization, are disposed to self-support; there is a growing respect for law, the work of women missionaries is welcomed; the eyes of the world are upon Africa; a better knowledge of health conditions has been acquired by experience.

St. Louis. *Carl I. Ingerson.*

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POINTERS FOR EXPANSION OF LESSON IX.

PAPERS.—THE MEN OF GABOON.

Pioneers of 1842.—J. LEIGHTON WILSON, BENJ. GRISWOLD (d. '44), WM. WALKER (34 years in Africa, d. in America.)

[Wilson was from the South; received farewell instructions in First Church, Phila., 1833; went first to Cape Palmas. He and Mrs. Wilson spent 20 years in Africa; died, years after, in America.]

ALBERT BUSHNELL, '44–'79; PRESTON (19 years in Africa, d. in America), BEST (14 years in Africa, d. in America); PORTER, '53, ADAMS, '56, HERRICK, '57, DR. FORD, '58, and others. [See Reports of American Board.]

PAPERS.—THE MEN OF CORISCO.

Pioneers of 1850. JAMES L. MACKEY, GEO. SIMPSON.

[Mrs. Mackey died before location of the mission was fixed, and a few months after the lamented Simpsons were lost at sea, so that Mr. Mackey was left alone by April, '51. He was an indefatigable explorer—in '53 penetrated to Pangwe (Fang) towns, 140 miles from the sea; in '57 crossed the Sierra del Crystal with Clemens. His term of service was 16 years. "He crossed the Atlantic for the eighth and last time, leaving his heart in Africa," and died, worn out, in his 48th year.

M'QUEEN, d. '59; CLEMENS, nine years' service, d. at sea, '62; DE HEER, in Africa, '55–'88; OGDEN, '61; PAULL, '65; REUTLINGER, '69; and others.

[See *Missionary Memorials*, by Wm. Rankin, and *Manual of Foreign Missions*, by John C. Lowrie.]

Union, 1870.—Each mission brought to the union two ordained missionaries only; and, between them, five women missionaries, 150 pupils, 100 communicants and some native helpers. [See the *Record*, Jan., '71.]

Later History, 1870–1899.—Joined the mission, 72 missionaries; still in the mission, 27; died on the field, 9. Returned to U. S., 36, on account of their health or views of duty, or views of duty on the part of brethren and Board.

BRIER, JACOT, GOOD, MARLING; Miss Dewsnap, Mrs. Mary Foster Nassau, Mrs. Laffin, Mrs. Roberts, Mrs. Boppell have died.

Stations in French territory are Baraka (P.O. Libreville), Benito and Angom.

WOMAN'S BOARDS IN ANNUAL MEETING.

At Pittsburgh, April 26, 27, 1899.

As a wise hostess prepares for the coming of a loved and honored guest, so representative women from the Presbyterial Society of Pittsburgh and Allegheny met regularly for weeks to arrange for the comfortable entertainment of their coming visitor—the Foreign Missionary Society (headquarters Philadelphia). Therefore, when the six hundred delegates came together, the city stood waiting to receive them, and East Liberty Church in particular opened its doors for their abiding place. The meeting on Tuesday evening, led by Mrs. J. N. Culbertson of Washington, D. C., was a fitting promise of good things to follow.

Wednesday morning, Mrs. Chas. P. Turner, President of the Society, led the devotional service and extended a welcome to all present. She said kind things of Pittsburgh's place in earnest mission work; urged the societies to keep to the one aim of doing God's work for His kingdom, no matter how different their methods and ways might be; to deal with realities, not romances; to go forward, not to retrench.

Mrs. Fishburn's report was read by Mrs. S. B. Lowrie, and showed total receipts of $154,141.28. The report of publications gave a distribution of 70,000 copies of its own publications; missionary libraries were becoming numerous.

Fourteen missionaries were introduced by Mrs. Turner: Mrs. W. C. Johnston, Africa; Mrs. J. B. Neal, Miss Cunningham, Mrs. Lyon, Mrs. Leyenberger, China; Mrs. C. W. Forman, Mrs. Arthur Ewing, Miss Davis, India; Miss Anna K. Davis, Mrs. Fulton, Japan; Miss Fleeson, Laos; Miss Clara Hough, Mrs. Porter, Mrs. Howell, Brazil.

Each responded to her name by a few earnest words. Through all ran the one thread—the power of prayer—God and His Son their only hope and strength.

Those who have heard Mrs. Thorpe's reports know how she speeds from one part of the globe to another, seizing upon the salient points in the news from each field, giving it in her own terse, telling words, and *being heard* every time. A vote was taken to send an expression of sympathy to Mrs. Gillespie from this Assembly, sitting in the same church where Dr. Gillespie once went in and out as pastor.

It is not out of place to say that at 12.30 each day we adjourned for lunch —*a good lunch*—served to not less than 1,200 people by the hospitable women of Pittsburgh and its near towns.

Wednesday afternoon Mrs. Matthew Newkirk reviewed mission work in six countries. A report of foreign Christian Endeavor was given by Mrs. Weitzel, and Miss Cunningham in Chinese costume described itinerating in China.

Rev. Arthur H. Ewing addressed the evening meeting.

In the conference of officers Thursday morning, it was admitted that it is a good thing for presbyterial officers to visit often their auxiliary societies; that visits from missionaries are of great value; that their expenses should be generously defrayed—not by a collection taken under their eyes; that systematic giving in auxiliaries would make payments more prompt; that WOMAN'S WORK FOR WOMAN is an indispensable aid to every missionary society, none can live without it. Mrs. John A. Mott's paper upon "Higher Education of Girls in Mission Lands" was read by Mrs. C. A. Doubleday and *heard* by the audience.

A discussion of business methods followed. Mrs. Chambers of Cleveland, in a *clear, ringing voice*, read a paper urging promptness as a most important virtue, carefulness on the part of the treasurer being a prime factor.

The limit of meetings to one hour was advocated. At its close, give all leave to go; any can then stay if it seems advisable to continue the meeting.

A touching tribute was paid to the Wooster Home as a blessing to the missionary mother. Mrs. Leyenberger, the superintendent, gave a satisfying account of the Home and its inmates.

The marked features of Thursday afternoon were as follows: It was proposed that a letter should be sent to Lady Curzon from the Society asking that her influence in India, as an American woman as well as a British subject, should be always on the side of missions and a protection to them. This letter was read and the Assembly voted that it be sent.

Miss Hough gave an account of her work in Brazil, Miss Fleeson of hers in Laos. Mr. Robert Speer, Secretary, added stirring words, the closing half hour passed, and the great meeting was over.

The church was more than full in the evening. Dr. Cochran gave some of his medical experiences in Persia. Mr. Speer made the house ring with his powerful testimony to the religion of God and His dear Son, the *only* religion which *can* and *will* reach these far off lands and bring their people home.

R.

At Cedar Rapids, Iowa, April 26, 27.

A charming place and people greeted the Board of the Northwest this year, in the same church under the same pastor who welcomed them twenty-one years ago.

Synodical and presbyterial officers held conferences Tuesday evening. Questions arose relating to C. E. Societies and Sabbath-schools. It was felt that a strict adherence to the agreement between the Assembly's Board and the Woman's Boards, as to these departments, will eventually settle any unrest or uncertainty along those lines.

Wednesday evening, Mrs. Fanny Corbett Hays, formerly of China, and Dr. W. R. Notman of Chicago shared the honor and privilege of giving a feast of good words: Mrs. Hays on the brightness of Christianity amid the gloom of heathendom, each made more intense in contrast to the other; Dr. Notman showing foreign missions to be desirable from both egoistic and altruistic standpoints. The days of Wednesday and Thursday were crowded full of interest and inspiration; these sessions were presided over by the President, Mrs. H. H. Forsyth.

This bird's-eye view taken from this high mount of privilege must necessarily be quick and limited, only a few sentences

suggested by the different features of the programme, which might be taken as standards floating over the various fields of work.

Synodical Reports. The watchword, as quoted in one, "Duties are ours, events are God's," attention to details, faithfulness. From Utah one presbyterial officer wrote, because of the effects of polygamy "for weeks, the minister, his wife and myself were the church, Sabbath-school, missionary meeting and C. E. Society. We held service in the regular order, from ringing the first bell to the benediction and the postlude on the little organ. Nothing was omitted; we did not see for tears sometimes, but we sang"—afterwards the people came.

Home Secretaries sounded out the call: Do not break the chain at any point between headquarters and the individual society. Sometimes all the good which might arise from a method proposed is finally lost by one officer of an auxiliary society failing to present at her meeting what has come to her through the mail. A chain is only as strong as its weakest link.

Foreign Secretaries gave a note of encouragement. Many souls are being saved, lives are being ennobled. "Jesus shall reign where'er the sun does his successive journeys run."

Magazines. If the people *know* they will be interested. One presbytery was reported as having advanced along three lines: interest, societies, gifts; a fitting illustration of the *evolution of information* in missionary matters. Take WOMAN'S WORK and *Over Sea and Land*, and see that others take them.

Young People. Our attitude toward them, methods of helping them and enlisting them in the foreign missionary cause, their wondrous and powerful enthusiasm. Don't dictate to them, guide them.

Model Missionary Societies. Invite every woman; lay upon her the responsibility of deciding whether she will come. Pray and plan for each meeting three weeks in advance. Read and sing *appropriate* selections; *talk* what you have to say, read before coming to meeting, then tell it. Make the entire meeting personal; find out little interesting things about each missionary's work, and get to know them all.

Missionaries. One could but think of sacrifice and then joy. They all seemed like so many living sacrifices, witnesses of the power of God to sustain, to make powerful in the pulling down of strongholds and to keep in perfect peace. Their words were beautiful and we heard from them all; Miss Pahner, a guest, for 14 years missionary under the American Board to the Caroline Islands; Mrs. Hays and Mrs. Whiting of China; Mrs. Melrose of Hainan; Miss Morrow, Miss Coleman, Miss Downs, Miss Given, of India; Mrs. Cooper of Siam, and Mrs. Greene, formerly of Mexico.

Candidates. Eagerness for service, anticipating with calmness hardships for the sake of Christ. Miss Nivling of Iowa, Miss Mooman of Nebraska, and Dr. Edna Parks of Kansas, saying: "I will go where you want me to go."

The closing words of the president were very tender, voicing humility, yet courage for fresh effort: "We are the keys through which the music of this divine compassion shall reach the world"

Isabel Parker.

At Amsterdam, N. Y., April 19-20.

The 27th Annual Meeting of the Society of Northern New York is now an historic event. The Second Church, Dr. McEwen, pastor, received and entertained us most royally. In attendance, in interest and enthusiasm, this meeting takes a front rank among its predecessors. As in these resurrection spring days nature re-clothes herself with new material beauty, so, we trust, many a heart left this meeting with a new inspiration and fervor which will resurrect greater spiritual life.

On Wednesday afternoon Mrs. Hallenbeck led a devotional service, speaking of the King's business. Delay in obeying the King's command is equal to disobedience. When Dewey asked for reinforcements they were promptly sent; but when soldiers of the Cross, fighting so valiantly in far-off lands, ask for reinforcements, though young men and women are waiting to go, we refuse to send them. In the evening Dr. Cochran held the audience spellbound as, in his own modest way, he told of the influence of Christian medical work in Persia, especially at the time of a

threatened massacre. Dr. McEwen, speaking after Dr. Cochran, pronounced him not only a physician of the highest order and a preacher of righteousness, but a diplomat of whom the United States might well be proud, and as truly a hero as any whose names figure in the annals of the late war.

Thursday morning Miss Plympton opened the devotional exercises by directing our thoughts to Rev. 3:8. She vividly contrasted the effect made upon the world by those who enter the door of missions and those who enter the door of commerce. Mrs. Yeisley's address was full of her usual suggestive thoughts. She spoke of our "Time, Talents and Treasure," and asked whether it had *cost* us anything the past year to go to regular meetings, to talk about missions, or to support them.

Miss Cunningham, a cheery, bright-faced missionary from Ningpo, China, gave a graphic account of two kinds of work, Bible teaching to women's classes and itinerating in house-boats on the canals. She appeared in the costume of the well-to-do Chinese woman, and, it must be confessed, she looked far more comfortable than the ordinary American woman. Her talk was instructive. She returns to China soon, and the prayer in our hearts was, may Miss Cunningham live long and prosper in her chosen work which she loves so well. Mrs. McClure presented a fitting tribute to the memory of Dr. Gillespie, whose inspiring words at the last Annual Meeting still live, though he has gone to his reward.

Miss Lucy Sherman presided at the Young People's Rally in the afternoon. Miss DeForrest forcibly referred to our just having had the resurrection vision, and we now can realize more keenly the success which will attend the fulfillment of the last command. As the artist sees the vision of completed work before his task is finished, so we must have our visions before results are visible. Mrs. McEwen, wife of the pastor, argued that "lack of intelligence, lack of system, and lack of consecration" were some of the greatest "hindrances" to the development of the true missionary spirit in our young people's societies. Miss Ina France won all hearts as she presented this trio of successful methods in arousing interest in the work: The duty and privilege of missionary work, systematic solicitation of gifts, and united prayer at sunset for our missionary, Rev. James Rodgers. Miss Ellen Parsons, editor of WOMAN'S WORK FOR WOMAN, said we should read "Missionary Literature" to come under the spell of consecrated men and women, to interpret the movements of our times, and as a help to understand the Bible. We should read consecutively, regularly and intelligently. Miss Anderson, in her own attractive style, inspired the young people to fulfill their part in the world's evangelization by preparation of mind as well as heart. The young people of to-day are to solve great world-problems. While our citizenship is in heaven, our preparation for it is in this world, where we are to be the exponents of that highest civilization which is our end and aim. Dr. McEwen closed with a stirring speech on "Responsibility measured by Opportunity." Man may wait for opportunity but opportunity never waits for man. Make missionary facts throb and glow, make meetings worth coming to.

The treasurer reported $8,444.32 contributed, making $230 increase upon last year's receipts. The president, Mrs. Yeisley, has held her position 13 years; the secretary, Miss Darling, 15 years; and Mrs. Arnold has been connected with the treasury 23 years.

(*Mrs. J. W.*) *J. K. Ellis.*

At Topeka, Kansas, April 26, 27.

The Board of the Southwest met for its 22d Annual Meeting in the First Church. The evidence on every hand of warm-hearted hospitality made every guest feel at home.

Wednesday morning a helpful devotional hour was conducted by Mrs. Meade C. Williams of St. Louis, in which she asked for earnest prayer that the Holy Spirit would be present in the meeting, to make it the inspiration it ought to be. A cordial welcome to Topeka was extended by Mrs. Mary D. Garver, and responded to by Mrs. H. W. Prentiss, who, in the absence of the president, Mrs. C. R. Hopkins, was presiding officer. Synodical reports of Kansas, Texas and New Mexico were next in order. A talk on medical work was given by Mrs. J. A. Allen of St. Louis. A question hour, conducted by Mrs. W.

E. Mack of Council Grove, Kas., gave opportunity for discussion of C. E. work and the relation and responsibility of the woman's societies toward it.

Miss Elsie J. Bates was introduced and gave a short talk on the work in which she had been engaged as missionary in Siam. These few words from Miss Bates were an unexpected pleasure, as she has been in poor health since her return. It was a sad fact to all that the three missionaries present had all been forced to give up work so dear to them because of broken health.

Rev. M. E. Caldwell, a former missionary in So. America, closed the morning exercises by a very interesting talk and by answering questions relative to the school work in Colombia.

Wednesday afternoon a solemn and impressive communion service was conducted by all the Presbyterian pastors of the city and a large number of elders.

Most of the afternoon was devoted to reports. Several candidates were under consideration. Miss Clarke of Teheran, Persia; Miss Ghormley of Chieng Mai, Siam, and Mrs. Leonard, formerly in Japan, had been speaking for various presbyterial meetings, and had carried knowledge, help and blessing wherever they had gone. It was announced that several small but carefully selected Traveling Missionary Libraries were now ready to be sent out. They will be sent to any Presbyterial Secretary of Literature for $1.00. The only expense to any auxiliary will be that of transportation. The library may be kept in each presbyterial society one year if desired.

The Secretary for Special Objects said it would be necessary to make some changes in assigned objects because of the withdrawal of four missionaries. Dr. McArthur would be sent out in the fall, her outfit money having all been pledged and her support assured. Since the last Annual Meeting, Dr. Elva Fleming has reached her field in Iehowfu, China, and is hard at work on the language. Besides these two medical missionaries, the Southwest Board hopes to claim two other women who go as wives. So it is earnestly hoped there will be four to take up the work laid down by four.

After these reports came the best feature of the programme—addresses from our missionaries, Miss Hattie Ghormley and Miss Mary A. Clarke. Each told many incidents showing how the work is growing and in what way it is affecting the life of the places and people who come under its influence. Both spoke earnestly for the dear people whom they must leave.

The popular meeting in the evening was addressed by Rev. M. E. Caldwell, and by Dr. C. B. McAfee of Park College upon *The Story of Missions.*

Thursday morning, after the devotional hour led by Mrs. E. V. Magoffin, the synodical reports from Missouri and Indian Territory were heard, and the report of the Treasurer, Mrs. Wm. Burg of St. Louis. $9,500 had been sent to the Assembly's Board. Total amount raised for all purposes was something over $11,000. Platte Presbytery of Missouri Synod was especially commended for having, by a special effort, *nearly doubled* its gift of the previous year. A thank-offering was then taken and the existing staff of officers was re-elected.

A most excellent paper on *Personal Equipment* was presented by Miss N. A. Roraback of Kansas City, Mo., and a question hour was conducted by Mrs. A. R. Hume of Oklahoma. The afternoon was given to "Our Missionaries." The Foreign Secretary presented them to us, each one by name, and brought a recent message from each, and many touching incidents of their every-day lives were told. This part of the programme always seems to bring missionaries and workers at home nearer together. . . .

(*Mrs. C. B.*) *Hattie B. McAfee.*

PARKVILLE, MO.

At Tacoma, Washington, April 19, 20.

Never before did the members of the North Pacific Board go to their Annual Meeting with lighter hearts than when they went to their eleventh. Each delegation was happy in the knowledge of its own good report; while the treasurer of the Board wore a knowing smile as she thought of the privilege in store for her,—to state that all pledges had been met and, this year, there is no deficit to be made up by the ever ready president.

The Tacoma friends extended boundless hospitality. Both the pastor of the church and the president of the entertaining society expressed in words the welcome which was felt from first to last.

All the business sessions were preceded by precious seasons of prayer and praise and study of the Word. The restored health of the president, who was absent because of illness from the meeting last year, was a special subject for thanksgiving. The presence of a number of pastors, not only of Tacoma churches but also from outside towns, showed a gratifying interest.

Rev. and Mrs. W. S. Bannerman told in a most delightful manner of their work in West Africa. Rev. W. S. Holt, D.D., gave an interesting missionary address, illustrated by the stereopticon.

For the first time in the Board's short history it was privileged to have at its Annual Meeting one of its very own foreign missionaries—Miss Ellen Strong, at home on furlough. All were pleased to hear her earnest words concerning the mission in Korea.

Good news was presented from the other missionaries of the Board: Mrs. J. W. Doughty is spending her furlough in Columbus, Ohio, where she hopes to find health for herself and family. Rev. H. M. Andrews, the Christian Endeavorers' missionary, has been in Europe for medical treatment and returned to India "with health greatly improved." Dr. Maud Allen in India and Dr. Eliza E. Leonard in China, are happy in their work, healing the sick and leading them to the Great Physician. Most earnest prayer was offered for all our missionaries.

The central thought in the report of the Home for Chinese Women and Girls was found in Lev. xix: 34. About seventy have been inmates of the Home. Many have become Christians, some have returned to China and some have married and made respectable homes. There are now five girls in the Home, all of whom are Christians.

Able papers on *Our New Responsibilities* and *The Mormon Question* were presented; and the "Question Box," "Conference of Workers," and "Discussions" resulted in the expression of many seed thoughts.

Reports of the officers emphasized the following interesting facts:

Bread cast upon the waters has returned after many days in the form of a check from Fort Wrangel, Alaska, where there is a society composed of eight Alaskan women. Two other women's societies, one of Spokane Indians, the other of Nez Perce, reported as usual. There is also a contributing C.E. society composed of Chinese women and girls in Portland.

In the Fourth Church, Portland, and in Prescott, Washington, there are church missionary societies composed of men and women; and in Albany, Oregon, the women hold their meeting in the evening that gentlemen may attend.

There have been distributed during the year 4,244 leaflets, 442 magazines and 628 reports; 164 copies of WOMAN'S WORK FOR WOMAN are taken in the territory of the Board, which is 8 more than last year; 239 copies of *Over Sea and Land* are taken, 124 more than last year. Who can tell the influence exerted, perhaps even to the boundless shore of eternity, by a seed thought found in some of these publications?

The young people, for the first time, have raised without help the amount asked for support of their missionary.

The societies in all the presbyteries have done well, but East Oregon is undeniably the "banner presbytery," having made an advance of sixty-one per cent. on last year's gifts.

In her "closing words" the president said: "This year we have come with an advance, and we are thankful, even joyful, not because of the greater gift alone, but because this increase in gifts indicates a spiritual growth which is inspiriting. . . . . Our watchword has been 'advance.' Now we are more than ever determined it shall continue to be."

J. J. Allen.

SINCE LAST MONTH.

ARRIVALS:

March 24.—At San Francisco, Mrs. Crossette, from Wei Hien, China.

April 22.—At New York, Rev. F. L. Snyder and family, from Bangkok, Siam. Address, Indianapolis, Ind.

Miss Annabel Galt, from Petchaburee, Siam. Address, Springfield, Ill.

April 24.—At New York, Rev. E. W. Thwing, of Canton Mission, to rejoin his wife at Jersey City, N. J.

May 3.—At New York, Mrs. M. M. Carleton, of Ani, Punjab, India, after nineteen years' absence.

DEPARTURE:

April 20.—From Williamsport, Ind., Rev. W. E. Vanderbilt and family, returning to Zitacuaro, Mexico.

MARRIAGES:

February 15.—On the high seas, off Batanga, West Africa, by Rev. W. C. Gault, Miss Frieda Hahn to Rev. Richard Lange, of the McClean Memorial Station, Lolodorf.

April 8.—At Caracas, Venezuela, S.A., Edith Mary, daughter of Rev. and Mrs. T. S. Pond, to Rev. Manuel Farrando. Addressed for the present, P.O. Box 28, Ponce, Porto Rico.

RESIGNATIONS:

B. C. Atterbury, M.D., Peking Mission. Appointed 1879.
Mrs. B. C. Atterbury. Appointed 1883.
Miss McCampbell, East Persia. Appointed 1891.
Miss Ghormley, Laos. Appointed 1895.

DEATHS:

March 29.—At Lahore, India, Elizabeth, youngest daughter of Rev. and Mrs. H. D. Griswold.

About May 1.—Rev. S. H. Kellogg, D.D., of Landour, India. It is understood from newspaper cablegrams that Dr. Kellogg lost his life by falling over a precipice while riding a bicycle on a Himalaya road.

To the Auxiliaries.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From New York.

Prayer-meeting at 156 Fifth Ave., corner 20th St., the first Wednesday of each month, at 10.30 A. M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at the same hour.

OUR summer special offering takes a new form this year and a hearty response will undoubtedly be made. Two new missionaries have been accepted as candidates who cannot be sent out unless the money for them is thus raised as an extra. One goes to Africa, the other's field is not assigned. The appeal is for a sum sufficient to cover outfits and traveling expenses, a total of $1,200 for the two. Please send a summer thank-offering to your treasurer, remembering not to encroach upon your regular annual plege.

DR. MARY BURNHAM asks for picture cards, and Mrs. Johnson, the children's missionary, writes: "If the children will gather all their picture cards, etc., for use, it will be such a help. My husband uses them in his Sunday-school, too; he has promised a card to each boy who brings another boy to school. Another thing is very helpful, pieces of bright-colored calico sewed together in the form of a book and covered with pretty pictures. These make splendid prizes at Christmas time."

LEAFLETS: On Africa we have *Historical Sketch*, 10 cts.; *Question Book*, 5 cts.; *Bright Spots in a Dark Subject, Bishop Crowther, So Much to do at Home*, each 2 cts., 15 cts. per dozen; *Hobeana*, 3 cts.. Also, *Foreign Missionaries*, 2 cts.

From San Francisco.

Board Meeting first Monday of each Month at 920 Sacramento Street; business meeting at 10.30 A.M.; afternoon meeting and exercises by Chinese girls in the Home at 2 P.M. Visitors welcome.

OUR Annual Meeting opened with a reception tendered to delegates and missionaries. Dr. Mary Brown of Wei Hien, China, Dr. Atterbury, Peking, Mrs. Naylor, Kanazawa, Japan, and Miss Ellen Strong of Korea were present. The Chinese Legation also was present; the Vice-Consul and his attendant came first, afterward the Consul-General and his Secretary, all handsomely attired and gracious in manner. One of the parents of the Consul-General was a Christian connected with the London Missionary Society. He expressed his interest in the Christian religion and in our work. The missionaries all were enthusiastic about their work. Our Chinese girls repeated chapters from the Bible and sang hymns. The reception was especially interesting.

MRS. NAYLOR insists that she is one of the few who, after ten years of service, returns with improved health. She spoke in our churches, at Christian Endeavor meetings, and at the Annual Meeting. She is now in Santa Cruz, Cal.

DR. MARY BROWN has gone to Clifton Springs expecting to regain her health. She hopes to be able to return in August to China. She loves her work and feels that it is above every other interest. She is a faithful missionary and is well fitted for usefulness.

AN effort has been made to open a Chinese hospital in San Francisco. A house was chosen and put in order, when our supervisors refused to give permission. Another house was chosen, and pledges made that no contagious diseases should be treated there, and still our city fathers object. Dr. Atterbury, who for many years gave his services to hospital work in Peking, would be chief physician and surgeon. Prof. Fryor of Berkeley University is President of the Board of Directors and joins Dr. Atterbury in efforts to gain the favor of our supervisors. Chinese from different parts of the State are asking to be received for treatment. The Chinese purchased a lot many years ago near the City and County Hospital, but were not permitted to erect a hospital there. The Directors are waiting for a favorable opportunity to further their plans.

REV. W. A. WADDELL, returned missionary from San Paulo, Brazil, has visited forty churches in Southern California, making sixty addresses, all within three months. He is appointed delegate to General Assembly. After his return he will visit the churches in the foothills of Los Angeles Presbytery and then be ready about June 20th to visit the churches in Northern California. We will give him a warm welcome.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from April 1, 1899.

[PRESBYTERIES IN SMALL CAPITALS. * Thank offerings.]

ATHENS.—Amesville, 8, S.C.E., 4.25; Athens, 23.44, S.C.E., 12, S.C.E. Jr., 6; Barlow, 14.50, S.C.E., 2; Beech Grove, S. C.E., 1; Beren, 10; Beverly, 4.21; Bristol, 8.25; Carthage, 5; Cheshire, 6; Gallipolis, 20, S.C.E., 5, S.C.E. Jr., 3; Guysville, 5.12; Logan, 37, S.C.E., 7, S.C.E. Jr., 3; McConnellsville, 10, S.C.E., 10, S.C.E. Jr., 1; Marietta, 63.06; Middleport, 20.63, S.C.E., 6.25, S.C.E. Jr., 8.25; Nelsonville, 8.28; New Matamoras, 8.11, S.C.E., 2.50; New Plymouth, 25.04, S. C.E., 8, I-Will-Try Bd., 5.16; Pomeroy, 9.50, S.C.E., 8.75, S. C.E. Jr., 2.50; Tupper's Plains, 2.25; Veto, S.C.E., 1; Warren, 12.30, S.C.E., 4, $401.35

BALTIMORE.—Bel Air, Joy Bd., 19; Emmittsburg, S.C.E., 5; Govanstown, S.C.E., 7.50, S.C.E.Jr., 2, 33.50

BELLEFONTAINE.—Belle Centre, 8.52; Bellefontaine, 30.35, S.C.E., 50; Buck Creek, 20; Bucyrus, 25.50; Crestline, 8.95; DeGraff, 5; Forest, 14; Galion, 12, S.C.E., 3; Kenton, 80.20, Y.L.B., 18, S.C.E., 9, S.C.E.Jr., 3.85; Rushsylvania, 8; Tiro, 6; Upper Sandusky, S.C.E., 6.50; Urbana, 51.11, Y.W.B., 5, S.C.E., 10.02; West Liberty, 7, S.C.E., 6; Zanesfield, 5, S.C. E., 2; Pres. Soc., Syn. Obj., 18, 413.00

BLAIRSVILLE.—Armagh, S.C.E., 5; Blairsville, S.C.E., 12.50; Braddock, S.C.E.Jr., 3; Ebensburg, S.C.E., 10; Jeannette, Rain or Shine Bd., 5, S.C.E., 20; Johnstown, 1st, Y. L.B., 6.50, S.C.E., 5; Johnstown, 2d, Helping Hands, 4.50; Manor, 8; Latrobe, S.C.E., 10; Ligonier, S.C.E., 5; New Alexandria, S.C.E., 12; New Florence, S.C.E., 10; New Salem, S.C.E., 32.30 Poke Run, Silver Links, 1.69; Turtle Creek, 13.50; Unity, Girls' Bd., 4; Vandegrift, S.C.E., 3.42, 171.41

BUTLER.—Allegheny, 5, Cheerful Workers, 1.20; Amity, 7.60; Buffalo Bd., 3; Butler, 1st, 39.50, Y.W.B., 10.94, Club, 34, S.C.E., 15, S.C.E.Jr., 11; Butler 2d (*6.37), 15.97, S.C.E., 25; Centreville (*11.75), 21.75; Concord, 17, S.C.E., 10; Crestview, 2.50, S.C.E., 2; Evans City, 9; Grove City, 58.56, S.C.E., 67, Intr. S.C.E., 2, S.C.E. Jr., 1; Harrisville, 16; Martinsburg, 40; Middlesex, 14; Millbrook, 6.20; Mt. Nebo, S.C.E., 5; Muddy Creek, 36, Morning Star Bd., 1, S.C.E., 15; New Salem, S.C.E., 5; North Liberty, 14.50; North Washington, 15.50, Bd., 2.15; Parker City, 12, S.C.E., 25; Petrolia, S.C.E., 10; Plain Grove, Cheerful Workers, 5; Portersville, 8; Prospect, S.C.E., 3.18; Scrub Grass, 15; Summit, 11.30; Unionville, 12.25; West Sunbury, Busy Bee Bd., 9.16; Zelienople, 20.50, S.C.E., 20, S.C.E.Jr., 2, 682.76

CARLISLE.—Gettysburg, Willing Workers, 5.00

CATAWBA.—Concord, Westm'r, Willing Workers, 22.28, Little Ants, 1; Davidson College, S.C.E., 10 cts., 23.38

CHESTER—Fairview, 7; Forks of Brandywine, S.C.E., 5; Goshenville, S.C.E., 6; Honey Brook, Pansy Bd., 5; Middletown, S.C.E., 10; West Chester, 1st, S.C.E., 9, S.C.E. Jr., 7, 49.00

CHILLICOTHE.—Frankfort, S.C.E.Jr., 5; Hillsboro', S.C. E., 8, 13.00

CINCINNATI.—Batavia, 2.15, S.C.E., 5; Bethel (*10.29), 25.65; Bond Hill, 1; Cincinnati, 1st (*65 cts.), 29.85, Golden Circle (*1.40), 13.78, King's Messengers, 20.10, Lights for Darkness, 40, S.C.E., 6; 2d Ch. (*10.55), 175.45, Y.L.B. (*7.87), 30.87, Y.P.S., 11, Wide Awake Bd., 21.34; 3d Ch. (*12.75), 48.50, S.C.E., 16; 4th, 5; 5th, 7.44; 6th, 10.20, King's Daughters, 6, Pearl Gatherers, 16; 7th, 58.25, Whatsoever Bd., 5.75; Avondale (*6.50) 231.07, A Friend, 30, A Friend, 25, S.C.E., 10, S.C.E.Jr., 2; Central (*1), 60.78, S.C.E., 4; Clifford (*5), 10, Earnest Workers, 2; Clifton (*3.59), 45.09; Elmwood Place, 1; Knox (*50 cts.), 2.61; Mohawk, 32.61, Band of Hope, 2, Boys' Brigade, 7.76, Buds of Promise, 3.16; North, 26.20, Willing Workers, 10, Thompson Bd., 31.50, S.C. E., 4; Poplar St., Shining Lights, 12, S.C.E., 11, S.C.E. Jr., 1; Sabbath Day Soc., 92.75; Walnut Hills, 98.60, Acorn Bd., 15.50, Fullerton Bd., 16, Humphrey Bd., 37.50, Army of Peace, 2; Westm'r (*2.35), 43.35, S.C.E., 25; Westwood, 29, S.C.E., 10; College Hill (*12.75), 34.75, S.C.E., 10, S.C.E. Jr., 5; Delhi, 18, S.C.E., 12.50, S.C.E. Jr., 1; Glendale, 21.03, Earnest Workers, 6, S.C.E., 12.50; Harrison (*8.22), 20.55, S.C.E., 4; Hartwell, *4.05; Lebanon (*22.60), 77.05, S.C.E., 20.58; Linwood (*5), 9.60, Calvary Workers, 10, S.C.E., 6; Loveland (*4.45), 16.75; Madeira, S.C.E., 5; Madisonville, 4, S.C.E., 1; Monterey, S.C.E., 13; Montgomery (*6.75), 15.75, S.C.E., 2.50, S.C.E. Jr., 25 cts.; Morrow (*25 cts.), 41.11; New Richmond (*1.40), 6.47, Mites, 2.40; Norwood, 12.70, S.C.E. Jr., 1; Pleasant Ridge, 14.40; Reading and Lockland (*4.55), 11.53, S.C.E., 5; Silverton, S.C.E., 3; Springdale, 18, S.C.E., 6; Venice, 9; Williamsburg, 5; Wyoming, 61.08, Little Sunbeams, 5, Little Women, 8.50, Y.L.B., 41; A Friend, 50; Miss E. W. Smith, 3.76; A Friend, 25 cts., 2,299.75

CLARION.—Academia, 6; Beechwoods, 100.25, Pancoast Soc., 20, Busy Bees, 22.50, S.C.E., 50; Brockwayville, 23.74, Crenshaw Soc., 17, S.C.E., 8.57; Brookville, 105, Y.L.B., 75, Pansy Bd., 20; Callensburg, 8.60, S.C.E., 6.60; Clarion, 41.32, Y.L.B., 40, S.C.E., 7; DuBois, 80, Stewart Bd., 35, S.C.E., 5; Emlenton, 28.50, S.C.E., 10; Greenville, 25, Bd., 2; Johnsonburg, S.C.E., 13.50; Leatherwood, 15; Licking, 28.37; Mt. Tabor, 5.25; New Bethlehem, 71.45, Y.L.B., 30.50, Star Bd., 7; Oil City, 2d, 75.44, Westm'r Bd., 10, S.C.E., 10; Penfield, 6, Do-Your-Best Bd., 2, S.C.E., 10; Pisgah, 40, Westm'r Bd., 5; Punxutawney, 17.75, A. C. Good Bd., 10; Reynoldsville, 50, S.C.E., 10, Intr. S.C.E., 7.50, S.C.E. Jr., 7.50; Richardsville, 10; Shiloh, 3, S.C.E., 2; Sligo Bd., 12; Sugar Hill, 28.50; Tionesta, 77.50, S.C.E., 36.25; Troy, 7; Tylersburg, 5; Wilcox, 5, Bd., 3.60, S.C.E., 17.39, 1,389.83

CLEVELAND.—Akron, 1st, 7, S.C.E., 9; Akron, Central, S. C.E., 2.50; Ashtabula, 1st, 43.50, S.C.E., 25, S.C.E., Intr. and Jr., 7.50; Cleveland, 1st, 185.50, Haydn Reading Circle, 50, S.C.E., 11, Intr. S.C.E., 2, S.C.E.Jr., 2; 2d Ch., 310.77, James Eells Bd., 80; Beckwith, 97.55, S.C.E., 7.89; Bethany, 12.25, S.C.E., 5.06; Bolton Ave., 25.19, S.C.E., 26; Calvary, 112.75, Haydn Soc., 75; Case Ave., 76.78, S.C.E., 10; East Madison Ave., 1, S.C.E., 36, S.C.E.Jr., 16; Euclid Ave., 136.50; Miles Park, 10; North, 24.80, Sunbeams, 10.01, S.C.E., 20; South, 12.50, S.C.E., 6; Willson Ave., 22.50, S.C.E., 20, S.C.E.Jr., 5; Woodland Ave., 158.16, King's Sons and Daughters, 28, Sarah Adams Bd., 5; East Cleveland, 1st, 70.46, S.C.E., 14.75; E. Cleveland, Windermere, 12, S.C.E., 5; Glenville, 8.55, S.C.E., 5; Kingsville, 1, S.C.E., 9.10; Northfield, 4; N. Springfield, 4.33, S.C.E., 2.50; Orrwell, 1, S.C.E., 2.60; Painesville, Lake Erie Col., 1; Parma, 8.03, Gleaners, 4.10; Rome, 3.10, S.C.E., 1; Seville, 16; Solon, 5; South New Lyme, 11; Streetsboro', 4.40, S.C.E., 1; Willoughby, 14, 1,904.63

COLUMBUS.—Amanda, 4.50, S.C.E., 5; Bremen, 5.35, S.C.E., 5; Central College, 25; Circleville, 18.05, S.C.E., 8.85; Columbus, 1st, 29, Delia Loving Bd., 45; 2d Ch. (*116.50), 167.45, Y.L.S., 32, Moore Bd., 5.52, Y.L.C., 15, Primary Cl., 20, S.C. E., 11.60; Broad St., 76, An Individual, 5, S.C.E., 25; Olivet, 4.75, Westm'r League, 4.04; Westm'r (*44.25), 75.65, Y.L.S., 51, Band, 24, Little Helpers, 10; St. Clair Ave., 2, S.C.E., 2.15; Grove City, 3.85; Groveport, 4.50; Lancaster, 39.65, S.C.E., 5.32; Lithopolis, 2; London, 21.50, Mrs. Finley, 15; Mt. Sterling, 14.90, L.L. Bearers, 3.86; Plain City, 19.25, Shining Lights, 2.10, Y.L.B., 1.50, S.C.E.Jr., 2; Rush Creek, 10.56; Scioto, Individuals, 4; Westerville, 24, S.C.E., 11; Worthington, 8.92, S.C.E., 4, 874.82

CORISCO.—Gaboon, 11.26

DAYTON.—Bath, 1.70; Belle Brook, Bd., 2.70; Blue Ball, 1.20; Camden, 7.95; Clifton, 14.35, Y.L.B., 30; Dayton, 1st, 67; 3d St., 201.60; 4th, 41; Mem'l, Earnest Workers, 7, King's Daughters, 10, S.C.E.Jr., 6.37; Park, 23; Franklin, 10; Hamilton, 1st, 10; Westm'r, 43.05; New Jersey, 6; Oxford, 33; Piqua, 10; Somerville, 6.35; South Charleston, 12.50; Springfield, 1st, 76.50, A Friend, 5, Proudfit Bd., 6, Jesus' Lambs, 25, S.S., 25, S.C.E., 25; 2d Ch., 86.58, Y.L.S., 65, Ellen Bushnell Bd., 5; 3d Ch., 11.15; Xenia, 16.45, Conversazione, 2, S.S., 57.85; Yellow Springs, 21.16, 972.46

EAST FLORIDA.—Glenwood, S.C.E., 1.45; Green Cove Springs, 5, S.C.E.Jr., 1.37, 7.82

ELIZABETH.—Basking Ridge, 61.40, Gleaners, 30, S.C.E., 15; Bethlehem, 25; Clinton, 25, Sewing Soc., 18.40, Boys' Bd., 15; Cranford, 20, S.C.E., 25; Connecticut Farms, 30; Dunellen, 1.78; Elizabeth Ass'n (*22.03), 592.60; 1st Ch., Y.P.S., 5, A Family, 25, Mary Morrison Bd., 75, King's Children, 48.25; 2d Ch., Bd., 25, S.C.E., 10, S.C.E.Jr., 8; 3d Ch., Y.L.C., 50, S.C.E., 10, Chapel, S.C.E., 2; Greystone, Y.P.S., 60, Cheerful Givers, 90, S.C.E., 10; Madison Ave., Y.L.B., 10; Westminster, Bd., 452, Jr. Bd., 20, Hope Chapel, S.C.E., 8; Liberty Corner, 5; Lower Valley, S.C.E., 35; Metuchen, 85; Perth Amboy, 42, S.C.E., 10; Plainfield, Ass'n, 459.38, Y.L. B., 85; 1st Ch., King's Messengers, 1, S.C.E., 10, S.C.E.Jr., 2; Crescent Ave., Sunshine Bd., 15, S.C.E., 25, Warren Chapel, 10, S.C.E., 25; Pluckemin, 42.81, Crescent Bd., 32.16; Rahway, 1st, 35.15, S.C.E., 11.77; Rahway, 2d, 52, Harvest Bd., 25, S.C.E., 15; Roselle (*50) 83.03, S.C.E., 22, S.C.E.Jr., 9.05, Little Lights, 8.25; Springfield, 31.90, S.C.E., 11; Westfield, 33, Pearl Seekers, 8, Y.L.B., 6, S.C.E.Jr., 5; Woodbridge, 22, Lilies of the Field, 30, S.C.E., 11, 3,060.93

ERIE.—Atlantic, 5.82; Belle Valley, 15, S.C.E., 5; Bradford, 67.90; Cambridge Springs, 50.06, S.C.E., 10, S.C.E.Jr., 5; Cochranton, 20, S.C.E., 5; Conneaut Lake, S.C.E., 6; Conneautville, 13.82, S.C.E., 10; Cool Spring, 10; Corry, 25, S.C. E., 5; East Green, 3; Edinboro', 6.06, S.C.E., 5; Erie, 1st, 161.48, S.C.E., 50; Central, Y.L.B., 54.10, S.C.E., 30.09; Chestnut St., 19.40, Y.L.B., 25, S.C.E., 7.50; Park, 233.12, S. C.E., 16.25, S.C.E.Jr., 18; Fairfield, 7.66; Fairview, 21.56; Franklin, 317.96, Y.L.B., 70.96, Olive Branch Bd., 14, S.C.E., 20, S.C.E.Jr., 3.50, Jewels, 12.60; Fredonia, 6.93; Garland, 9.70; Georgetown, 4.85, S.C.E., 1.50; Girard, 18.29; Gravel Run, 4; Greenville, 102.99, Y.L.B., 24.25, Star Bd., 10; Hadley, 5.67; Harbor Creek, 7.03; Irvineton, S.C.E., 5; Jamestown, 23.58; Kerr Hill, 48.50; Meadville, 1st, 30, Y.L.B., 21, Class No. 6, 2, S.C.E., 2.50, S.C.E.Jr., 5.15; Central, Y.P.B., 10, S.C.E., 10; Mercer, 1st, 19.40, Y.L.B., 25; 2d, 87.34, Y.P. B., 25, L.L. Bearers, 11; Mill Village, 4.36; North Clarendon, 2.91; North East, 95.16, Y.P.B., 39.11, Do-What-You-Can Bd., 12, L.L. Bearers, 2, S.C.E., 10; Oil City, 1st, 84.60, Y.L.B., 81, S.C.E.Jr., 10; Pittsfield, S.C.E., 2; Pleasantville, 25, Little Workers, 14.20, S.C.E., 20; Sandy Lake, 11.89; Springfield, 10.09; Stoneboro', 11; Sugar Creek, 16; Sunville, 10; Titusville, 52.38, S.C.E., 20, S.C.E.Jr., 18; Titusville, 603.58, Y.L. B., 165.51, Kindergarten Cl., 3, Alexander Bd., 25, S.C.E., 50, S.C.E.Jr., 3; Union City, 42.68; Utica, 18.76; Warren, Y.L.B., 155.20, S.C.E., 10; Waterford, 24.25; Wattsburg, 3.60, S.C.E., 3.28, 3,531.51

FAIRFIELD.—Bethlehem, 1st, 1; 2d, 1; Carmel, 75 cts.; Congruity, 3; Ebenezer, 3.45; Good Will, 2, Jrs., 3; Hebron, 50 cts.; Hermon, 1; Ladson, 1.25; Melma, 30 cts.; Mt. Olivet, 1; Mt. Sinai, 1; Pleasant Ridge, 1; Shiloh, 2d, 1.71, 21.96

HUNTINGDON.—Colerain Forge, S.S., 52; Irvona, S.C.E., 2; Fruit Hill, S.C.E., 5; Snow Shoe, S.C.E., 2, 61.00

HURON.—Bloomville, 15.73, S.C.E., 5.50, S.C.E. Jr., 1.05; Chicago, 9, S.C.E. Jr., 5; Clyde, 3.88; Fostoria, 25.19, S.C.E., 24.25, S.C.E.Jr., 2.91; Fremont, 43.19, S.C.E.Jr., 6.79; Huron, 23.16; Melmore, 1.45; Milan, 2.91; Monroeville, 9.22; Norwalk, 29.99; Olena, 15.93; Peru, 4.85; Sandusky, 9.50; Tiffin, 37.31, 286.81

JERSEY CITY.—Englewood, West Side, 20; Garfield, 7, S.C.E., 2, S.C.E. Jr., 1; Hackensack, S.C.E., 8; Hoboken, 1st, 64, Wood Violets, 20, S.C.E., 43.02; Jersey City, 1st, 138.12, S.C.E., 25, Young Girls, 1; 2d Ch., 26.50, S.C.E., 20, S.C.E. Jr., 4; Scotch, 25; Westm'r, 12.50; Kingsland, S.C.E., 5; Newfoundland, 6; Passaic, 1st, 106.73, L.L. Bearers, 6.50, Pansy Bd., 53.85, S.C.E., 69, S.C.E. Jr., 16; Paterson, 1st, 50, Y.L.B., 37.50, S.C.E., 10; East Side, 14; Redeemer, 109.73, Y.W.S., 18.41; Westm'r, 5, S.C.E., 3, S.C.E. Jr., 1; Rutherford, 8.49; Tenafly, 11.50, Y.L.B., 6, S.C.E., 5; West Hoboken, 102; West Milford, 35, Willing Workers, 30, S.C.E., 5; Miss M. R. Pudney, L. M., 25, 1,156.85

KINGSTON—Harriman, 2.50; North Side, S.C.E., 2.25; Park Place, S.C.E., 4; Rockwood, S.C.E., 2, 10.75

KITTANNING.—Apollo, 26.07, Hopefnl Bd., 4.28, Faithfnl Workers, 2.15, V. Jack Bd., 5; Bethel, 20, S.C.E., 4; Black Lick, 8; Boiling Spring, 20; Centre, 5; Clarksburg, 20; Currie's Run, 13; Ebenezer, 30; Elder's Ridge, 26, Donaldson Bd., 18.32, S.C.E., 20; Elderton, 21.50; Freeport, 17.93, S.C.E., 20; Glade Run, 16; Harmony, 13; Homer City, 8; Indiana, L.L. Bearers, 3.61; Jacksonville, 11, A Class, 35; Kittanning, 1st, 225; Leechburg, A Class, 8.73; Marion, 3.18; Saltsburg, 50; Slate Lick, 35.20, S.C.E., 10; Tunnelton, 11; Union, 6, S.C.E., 5; Washington, 12; W. Glade Run, 25; W. Lebanon, 41.42, Classes, 17.58; South Bend, S.C.E., 1, 818.97

KNOX.—Macon, Washington St., 1.00

LACKAWANNA.—Ashley, 36.80, S.C.E., 16.50; Athens, 12.50; Bennett, 5, S.C.E., 10; Bernice, Helena Club, 13; Canton, 18, S.C.E., 34; Carbondale, 1st, 128.04, Y.L.B., 4.95, S.C.E., 15; Dunmore, 50, Y.L.B., 40, S.C.E., 25; East Canton, 5; Elmhurst, S.C.E., 3.60; Forest City, 4; Forty Fort, S.C.E., 6.10; Great Bend, 20; Harmony, 10, S.C.E., 10; Hawley, 12; Honesdale, 35, Titus Bd., 12; Kingston, 78.60, S.C.E. Jr., 5; Langcliffe, 48, S.C.E., 75, S.C.E. Jr., 50; Little Meadows, 7; Mehoopany, 2.85; Meshoppen, 10; Monroeton, 15, DeHeer Bd., 6; Montrose, 98.21, Y.L.B., 15, S.C.E., 2; Moosic, 75; Nanticoke, 9, Joy to All Bd., 16; New Milford, 7; Pittston, 1st, 48, Park Bd., 40, Bethel Bd., 40.95, Westm'r Bd., 30, S.C.E., 7; Plymouth, 14.95; Rome, S.C.E., 2.52; Scranton, 1st, 100, Lucy Logan Bd., 5, S.C.E., 15; 2d Ch., 492.55, A Lady, 250, Boys' Bd., 50, Girls' Bd., 28.27; Scranton, German, 10; Green Ridge Ave., 53.63, Lend-a-Hand Bd., 15; Providence, 49.32; Washburn St., 17.10, Bertha Lamont Bd., 41.60, Little Lifters, 5.25, S.C.E., 5; Shickshinny, 18, Annie Morton Bd., 25, S.C.E., 2.08; Stella, 13; Stevensville, 12.76, S.C.E., 3.60; Susquehanna, 20; Towanda, 68, Overton Bd., 35, S.C.E.Jr., 15; Troy, 20, Birthday Bd., 6.25; Tunkhannock, 34.95, S.C.E., 4.25; Uniondale, 3.55; Wilkes-Barre, 1st, 174, Y.W.B. (*25), 145, Mrs. Loop's Bd., 12, S.C.E., 45.11; Mem'l, 50, Whosoever Will Bd., 20, Mem'l Circle, 15, Mary, Frank and Lynd Bd., 24.77, S.C.E. Jr., 1.07; Grant St., Junkin Bd., 7.88; W. Pittston, 55.65, Y.P.B., 22.50, Willing Workers, 13, D. Livingstone Bd., 10; Wyalusing, 1st, 23; 2d, 25; Wyoming, 19.55; Wysox, 5, 3,320.37

LEHIGH.—Ashland, S.C.E., 6; Easton, 1st, 65; Mahanoy City, S.C.E., 3, 74.00

LIMA.—Ada, 27.70; Columbus Grove, 8; Delphos, 26.73; Enon Valley, 5; Findlay, 1st (*8.39), 49.67, Y.L.B., *2.25; 2d, 6; Leipsic, 5; Lima, 1st, 87.25; New Stark, 6; Ottawa, 23.67; Rockford, 10; St. Mary's, 29.14; Sidney, 25; Van Wert, 21.10, S.C.E.Jr., 13.14; Wapakoneta, 5; Pres. Soc. Syn. Obj., 13, 384.75

MCCLELLAND.—Bowers, 50 cts.; Mattoon, 2.25; Mt. Zion, 2; Pleasant View, 50 cts.; Westm'r, 1; Miscel. 50 cts., 6.75

MAHONING.—Alliance, 18, Y.L.S., 18, S.C.E., 34; Canfield, 30, S.C.E., 5.50; Canton, 1st, 30.15, Little Gleaners, 10, S.C.E., 23.25, S.C.E.Jr., 2.70; Calvary, 37; Champion, 9.50; Clarkson, 15.40, S.C.E., 3; Coitsville, 5; Columbiana, 12, S.C.E., 9; Concord, 4; East Palestine, 8; Ellsworth, 15, S.C.E., 20; Hubbard, 12; Kinsman, 9.50, Y.L.B., 24, S.C.E., 3; Leetonia, 8.25; Lisbon, 50, S.C.E., 10; Lowell, 6, S.C.E., 8; Massillon, 34, S.C.E., 5; Middle Sandy, 10; Mineral Ridge, 8.75; Niles, 12, S.C.E., 5; North Benton, 14, S.C.E., 16.10; North Jackson, 9.05; Petersburg, 15.50, S.C.E., 5; Poland, 12.50, Miss Hine, 25, Y.L.S., 25, S.C.E., 3; Salem, 12.05, S.C.E., 35.50; Vienna, 1.25; Warren, 25, S.C.E., 2.50; Youngstown, 1st, 131.36, Y.L.S., 144.36; Westminster, 3.80, S.C.E., 50; Pres. Soc. Syn. Obj., 22, 1,067.97

MARION.—Ashley, 10; Berlin, 13; Brown, 5; Cardington, 7; Chesterville, 8.75, Little Gleaners, 5, Y.L.B., 5, S.C.E., 1; Delaware, 128, Y.P.S., 50, Junior Soc., 10; Iberia, 7.86; Jerome, 10, Rosebud Bd., 1.90; Liberty, 19.60; Marion, 108.85, S.C.E., 34, S.C.E., Jr., 15; Marysville, 67, S.C.E., 22.50, S.C.E. Jr., 2.50; Milford Centre, 18; Mt. Gilead, 27.15; Ostrander, 8.35; Pisgah, 9; Radnor and Thompson, 8; Richwood, 54, Ch. Workers, 2.88, S.C.E., 6.88; Trenton, 20, Rays of Light, 15; West Berlin, 22; York, 7; Pres. Soc., Syn. Ob., 15.50, 684.74

MAUMEE.—Antwerp, 8.15, S.C.E., 4.85; Bowling Green, 75.09, S.C.E., 58.20, S.C.E.Jr., 3; Bryan, 14.10, S.C.E., 19.40; Defiance, 43.44; Delta, 9.83, S.C.E., 24.25; Eagle Creek, 1.94; Edgerton, 2.94; Fayette, 1; Grand Rapids, 1, S.C.E., 19.40; Hicksville, 6.82, S.C.E., 4.85; Knukle, S.C.E., 97 cts.; Maumee, 5.37, S.C.E., 6.15; Montpelier, 9, S.C.E., 4.85; Napoleon, 4.85, S.C.E., 1.94; New Rochester, 7.67, S.C.E., 9.70; North Baltimore, 12.64, S.C.E., 9.70; Paulding, 10.43; Pemberville, 9.73, S.C.E., 14.55; Perrysburg, 1st, 10.45; Walnut St., 10; Toledo, 1st, 2.25, S.C.E., 48.50; 3d Ch., 21, S.C.E., 9.70; 5th Ch., 8, S.C.E., 24.25; Collingwood Av., 62; Westm'r, 61.03, S.C.E., 24.26; Tontogany, 9.73, S.C.E., 9.70; West Bethesda, 7.76; Weston, 6, S.C.E., 10; West Unity, 10.25, S.C.E., 24.24, 764.93

MONMOUTH.—Allentown, 100, S.C.E., 10; Asbury Park, Miss Kennedy, 25; Atlantic Highlands, 2, S.C.E., 8.52; Barnegat, 25; Beverly, 83.67, S.C.E., 41.35; Bordentown, 27.25; Burlington, 82.85; Columbus, 6.76; Cranbury, 1st, 72, Willing Workers, 60; 2d Ch., 125.49, S.C.E., 32, Fruit Gleaners, 90.73, Willing Helpers, 26.75; Cream Ridge, 8; Delaneo, S.C.E., 5; Englishtown, S.C.E., 10; Freehold, 120.50, S.C.E., 31; Hightstown, 50, Amaranth Bd., 40, Reapers, 9; Jacksonville, 5; Jamesburg, 45.88, S.C.E., 25; Lakewood, 69.11, S.C.E., 25; Long Branch, 92; Manalapan, 20; Manasquan, 20.72, Miss Miller, 7, S.C.E., 34.61; Matawan, 57.80, Glenwood Soc., 60, S.C.E., 10, Willing Workers, 25; Moorestown, 30; Mt. Holly, 50, S.C.E., 37.09; New Gretna, S.C.E., 2; Oceanic, 50, S.C.E., 10; Perrineville, 10.25; Plumstead, 16; Red Bank, 42.77, Westm'r League, 25, Junior, 10; Riverton, Earnest Workers, 18.50, W. Palmyra Bd., 5; Shrewsbury, 100, Eatontown Bd., 30, S.C.E., 15; Tennent, 49; Sayresville, German, Y.P.S., 2; Pres. Soc., 18.24, 2,110.84

MORRIS AND ORANGE.—Dover, 14.40; E. Orange, Bethel, 6; Brick, Y. P. Union, 30; Madison, Y.L.B., 81, Band, 11, Afton S.C.E., 3.50; Mendham, 1st, 54.23; Mine Hill, S.C.E., 2; New Providence, 10; Orange, Central, S.C.E., 200; Hillside, 123.25, Young Missionaries, 25; Pleasant Grove, 10, S.C.E., 5; So. Orange, 1st, S.C.E., 10; Trinity, S.C.E., 14; Succasunna, S.C.E., 5; Wyoming, 8, 602.40

NEWARK.—Arlington, 15; Bloomfield, Westm'r, 112.50, Julia Stout Bd., 55, Junior Bd., 13.19, S.C.E., 10; Caldwell, 104.50, S.C.E., 25; Kearney, Knox, S.C.E., 30, S.C.E. Jr., 7; Lyons' Farms, 25, Y.L.B., 25, S.C.E. Jr., 3; Montclair, 1st, 110, Y.W.S., 6.25; Grace, 57; Trinity, 100; Newark, 2d, 400, Star Bd., 25, S.C.E., 40; 3d Ch., 186, Crusaders, 50; Bethany, 20, S.C.E., 9.75; Central, 7; Fewsmith, S.C.E. Jr., 36; 5th Av., 32, Starlight Bd., 5.57; Forest Hill, 12, S.C.E., 6.09; High St., 105.21, Fannie Meeker Bd., 15; Park, 125, S.C.E., 50, S. C.E. Jr., 15; Roseville, 149; Wickliffe, 21; Roseland, 25, 2,033.06

[The remainder of receipts for April will appear in July WOMAN'S WORK.]

Total for April, 1899, $60,706.39
Total for year, 153,741.28

MRS. JULIA M. FISHBURN, *Treas.*,
501 Witherspoon Building, Philadelphia, Pa.

May 1, 1899.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to April 20, 1899.

ABERDEEN.—Aberdeen, 35, C.E., 15; Britton, 16.95, Baby Bd., 1.35, C.E., 6.30, Jr. C.E., 5; Groton, 25; Pierpont, 5.60; Kascoe, 1.26, $111.46

ALTON.—Alton, 30.75; Belleville, C.E., 5.10; Brighton, 4.90, C.E., 4.90; Carlinville, 14.70; Carrollton, 44.20; Chester, 9.75; E. St. Louis, 27.25, C.E., 24; Greenville, 18.45, C.E., 5.50; Hardin, 3.45; Hillsboro, 3.95, C.E., 4.90; Jerseyville, 39.35; Litchfield, 7.10; Reno, Bethel Ch., 8.90; Rockbridge, Walnut Grove Ch., 20.15; Sparta, 14.70, Jr. C.E., 4.90; Trenton, 14.60; Virden, 18.15, C.E., 5.90; Whitehall, 9.80, 345.35

BISMARCK.—Bismarck, 6.65

BLACK HILLS.—Rapid City, 5, C.E., 3.40, 8.40

BLOOMINGTON.—Bement, Mrs. Wm. Camp, 100; Bloomington, 2d, 2.22, C.E., 25, Jr. C.E., 1; Champaign, C.E., 37.50, Avery Bd., 21.50; Chenoa, 14.25; Clinton, C.E., 25, Jr. C.E., 3; Cooksville, C.E., 11; Danville, C.E., 25, Jr.C.E., 5; 2d, 7, Jr.C.E., 1.75; Gibson, 43; Heyworth, 25, C.E., 10; Homer, 5; Lexington, 2.25; Minonk, C.E., 35, Little Lights, 2.25; Monticello, 16.30; Normal, 19; Onarga, C.E., 16.05, Jr. C.E., 15; Paxton, 4.74; Prairie View, 6.50; Pontiac, C.E., 5; Rankin, 8.57; Sheldon, C.E., 10; Tolono, Curtie's Mem'l, 8; Towanda, 8.35; Urbana, 14; Wellington, C.E., 4.50, Jr. C.E., 1.25; Watseka, 17.66, C.E., 8; Wenona, 16.50, C.E., 12.50; Waynesville, 2.25, 595.89

BOISE.—Boise, C.E., 3.75; Nampa, 1, 4.75

BOULDER.—Berthoud, 15; Brush, 3; Boulder, 44.50, C.E., 20; Cheyenne, 17.75, Bd., 7; Ft. Collins, 10, C.E., 25; Fossil Creek, 5; Ft. Morgan, 23.25, C.E., 5.15, Jr.C.E., 1; Greeley, 5, C.E., 5; Longmont, 7.50; Timnath, 14.05, 208.20

BOX BUTTE.—Emanuel, C.E., 50 cts.; Gordon, 1.18, Jr. C.

E., 1.60; Union Star, 3.20, C.E., 2; Valley, 40 cts.; Willow Creek, 1.20; Rushville, 5.37, 15.45

BUTTE.—Anaconda, 10; Butte, 12; Deer Lodge, 5, C.E., 2; Missoula, C.E., 5, 34.00

CAIRO.—Anna, 17.50; Bridgeport, 1.50; Light Bearers, 3.50, C.E., 10; Cairo, 16.30, C.E., 18, Cash, 5; Carbondale, 33.40; Calhoun, Richland Ch., 1; Centralia, C.E., 8; DuQuoin, 28.90, Jr. C.E., 3.57; Linn, Wabash Ch., C.E., 1; Metropolis, 13.87; Mt. Carmel, 10, C.E., 5.35; Nashville, C.E., 5; Shawneetown, 12; Tamaroa, C.E., 7.25, 201.14

CEDAR RAPIDS.—Atkins, 7.50, C.E., 7; Anamosa, 2.20, the Misses Larimer, 5, C.E., 3.75; Bellevue, 3.75, C.E., 3.20; Blairstown, 32.65, C.E., 1; Cedar Rapids, 1st, 175; 2d, 47.50, King's Daughters, 16, Jr. C.E., 1.25; 4th, C.E., 8; Central Pk. Ch., 15.85, C.E., 2.50; Coe College, C. Ass'n, 50; Clarence, 30, C.E., 20; Clinton, 193, C.E., 13; Center Junction, 3.50; Garrison, 4.70, C.E., 5; Lyons, 6, C.E., 5.50; Marion, 48, C.E., 57.50, Jr. C.E., 4.50; Mechanicsville, 10.45, C.E., 1.50, Jr. C.E., 75 cts.; Monticello, 9, C.E., 6.50, Jr. C.E., 2; Mt. Vernon, 45.45, Gleaners, 10, C.E., 5.45; Newhall, 5.30, C.E., 2; Onslow, 9.25, C.E., 11.50; Bethel, C.E., 5; Paralta, 3.60, C.E., 2.95; Shellsburg, C.E., 1; Scotch Grove, 7.35, Sunbeam Bd., 6.55, C.E., 2.50; Springville, 10.68; Vinton, 133.50; Wyoming, 28.55, 1,087.68

CHICAGO.—Austin, 50; Arlington Heights, 13, Bd., 6.50; Avondale, C.E., 8; Berwyn, 8.88; Buckingham, 25 cts.; Cabery, C.E., 5; Chicago Heights, 19, C.E., 1; Coal City, 26.65, C.E., 3.50; Chicago, Miss Mary Blair, 5; Mrs. J. Frothingham, 5; Miss Fanny Frothingham, 2; Dr. Marshall, 10.34; Income from Real Estate, 66.90; Belden Ave. Ch., 7, Y.L.B., 4, Busy Bees, 3.50; Ch. of Covenant, 27; Bethlehem Chapel, Jr. C.E., 2.50; Campbell Pk. Ch., 11.87, Y.P., 12.50, C.E., 15; Fullerton Ave. 5.15; Brookline Pk., 2.50; 1st, 152, C.E., 1.75; 2d, 70.06, Little Workers, 18, C.E., 25; 3d, 179, Y.W.S., 80; 4th, 1,980.95, C.E., 25; Christ Chapel, 10.04; 6th, 66; 9th, 5; 10th, 5, C.E., 5; 11th, 3; 41st St. Ch., 52.68; 50th St. Ch., 14; Emerald Ave. Ch., 17.90; Englewood, 1st, 25.50, C.E., 10.10; Hyde Pk., 39.53, Y.P.S., 30; Busy Bees, 6.25, C.E., 40; Jefferson Pk. Ch., 45.93, C.E., 10; Lake View, 7; Millard Ave. Ch., 3; Normal Pk., 9.50; Scotch Westm'r Ch., 10; S. Side Tabernacle Ch., 3.40; Ridgeway Ave. Ch., 1.25; E. Wheatland, Du Page Ch., 14.50; Evanston, 1st, 220.52; Gardner, C. E., 2; Highland Pk., 10, C.E., 33.51; Hinsdale, 10.30, C.E., 7.05; Joliet, C.E., 17.51; Kankakee, 18; Lake Forest, 110, Steady Streams, 75.11, Ferry Hall, 50.45, Y.P.S., 95; Libertyville, C.E., 50 cts.; Manteno, 8.90; Morgan Pk., 6.70; Oak Pk., 50.40; Windsor Pk., 2; Peotone, 5; River Forest, 13.64; St. Ann, 2.50; Riverside, 30.24, C.E., 10; Thorntown, Homewood Ch., 2; L.B.C., 7; A Friend, 1; Anon., 8; ——1; Marengo, Jr. C.E., 1.33; Braidwood, C.E., 3.50; Lake View, C.E., 15, 4,097.71

CHIPPEWA.—Ashland, 23.52; Bayfield, 1.75; Chippewa Falls, 3; Eau Claire, 6.10; Hudson, 30.25, Willing Workers, 5.25; Phillips, 2.73; Rice Lake, 2.70; W. Superior, 10; Superior, 9, C.E., 2, 96.30

CORNING.—Afton, C.E., 1; Bedford, 35; Clarinda, 54.25, Pilgrim Bd., 6; Creston, 5.50; Corning, 27, C.E., 11; Diagonal, 3.40, C.E., 4; Emerson, 2, C.E., 6.50, Jr. C.E., 6.25; Essex, 18, C.E., 3, Jr. C.E., 2; Lenox, 7.50, C.E., 1; Malvern, 15; Mt. Ayr, 6, C.E., 5; Red Oak, 27.18, Mrs. Spencer, 21.35, C.E., 5; Shenandoah, 38.62, C.E., 12.50; Sidney, 5; Villisca, 1.40; Clarinda, C.E., 6, 336.45

COUNCIL BLUFFS.—Atlantic, C.E., 10; Audubon, C.E., 6.63; Avoca, C.E., 1.25; Council Bluffs, C.E., 4; Casey, Jr. C.E., 4; Missouri Valley, C.E., 2.50; Woodbine, C.E., 16.40; Greenfield, C.E., 5; Shelby, C.E., 5, 54.78

CRAWFORDSVILLE.—Attica, 33.35, King's Sons, 8.50, C.E., 6; Beulah Ch., 11.64; Clinton, 5.60; Crawfordsville, 1st, 10, Y.L.S., 5, C.E., 15, Jr's, 3; Center Ch., 85, Y.L.S., 11.50, C.E., 10; Cutler, Lexington N., 2.50, C.E., 8.15; Dana, 5; Darlington, 5, C.E., 2.50; Dayton, 10, Millie P. Sims, 10, Mrs. D. H. Crouse, 10; Delphi, 30.73; Frankfort, 45.16, C.E., 26; Judson, 8; Ladoga, 2.20; Lafayette, 1st, 27.50, C.E., 15; 2d, 32.50, C.E., 30; Spring Grove, 26.26; Sugar Creek, 6.38, Bd., 4.40; Lebanon, 17, C.E., 10; Marshall, Bethany Ch., 5; Mt. Ifon, C.E., 15; Newtown, 16.40, Buds of Promise, 10, C.E., 3.20; Oxford, 3.77; Prairie Center, 1; Rock Creek, 6.99; Rockfield, 10; Rockville, 46.50, C.E., 5; Romney, 44.25; Rossville, 4.10; Shannondale, Bethel Ch., 8, C.E., 3; Thorntown, 13.95; Waveland, 22.50, C.E., 8; Williamsport, 18.38, C.E., 7.25, Mrs. Harriet Milligan, 100, 891.46

DENVER.—Brighton, 7.50; Denver, 1st Ave. Ch., 36.32, Jr. C.E., 2; Central Ch., 177.91, Judson Soc., 12.31; North Ch., 15.78; 23d Ave. Ch., 73, Messengers, 12, Midway Club, 12.50; S. Broadway Ch., 9; Hyde Pk., 6, Morning Star Bd., 3; Highland Pk., 5.45, Jr. C.E., 75 cts.; Westm'r Ch., 10, C.E., 5; Ft. Logan, Littleton Ch., 5.05; Georgetown, C.E., 2.50; Golden, 5, C.E., 10; Idaho Springs, 1; Wray, 5, 417.07

DES MOINES.—Adel, 13; Albia, 26, C.E., 5, Jr. C.E., 3.40; Centerville, 23.10, Jr. C.E., 1.50, Chain Circle, 2; Chariton, 18.75, C.E., 31.50; Dallas Center, 14.92, C.E., 2.60; Des Moines, Central Ch., 200, C.E., 87.50; East Ch., 11.13, C.E., 5; 6th, 12.40, C.E., 15; Highland Pk. Ch., 10.98, C.E., 70 cts.; Westminster Ch., 5.30; Dexter, 17.50, C.E., 5, Jr. C.E., 61 cts.; Garden Grove, 11.82, C.E., 2.40; Humeston, 5, C.E., 1.80; Indianola, 23.90, C.E., 10, Jr. C.E., 2.25; Jay, 5; Knoxville, 15.91, C.E., 6.32; Leon, 12.19, Jr. C.E., 2; Milo, 8, C.E., 2; Newton, 16.31, C.E., 6.10; Osceola, 8.05, C.E., 4.85; Oskaloosa, 20, C.E., 3; Panora, 10; Perry, 10.87, C.E., 7.52, Jr. C.E., 1; Russell, 15, C.E., 10.15, Jr. C.E., 2; Seymour, 3; Winterset, 56.87, C.E., 6, 802.20

DETROIT.—Ann Arbor, 12.58, Y.P.M., 16.30, Jr. C.E., 24.50; Brighton, 20; Detroit, The Miss Silver Circle, 59; Bethany Ch., 3.05, C.E., 10; Central Ch., 25, C.E., 6; 1st, 85.12, Y.P.M., 15; Forest Ave. Ch., 75; Fort St. Ch., 15; Immanuel Ch., 3; Jefferson Ave. Ch., 65; Mem'l Ch., 3; Scovel Mem'l Ch., 1.50; 2d Ave. Ch., 2; Westm'r Ch., 86; Inkster, C.E., 1.96; Holly, 17.64; Howell, C.E., 14.32; Milford, 3, Jr. C.E., 6.40, Whatsoever Circle, 4.42; Mt. Clemens, 30; Northville, 11.86, C.E., 4.90; Pontiac, 2.25; South Lyon, Bd., 2.46; Unadilla, 6.86; Ypsilanti, 94, Y.P., 26; A Friend, 1; White Lake, C.E., 2, 756.12

DUBUQUE.—Coggon, 7.26, Jr. C.E., 2.65; Dubuque, 1st, 2.40, C.E., 5.35; 2d, 60.27, C.E., 6; French Creek, Mt. Hope Ch., 2.50; Hazleton, 3; C.E., 5; Hopkinton, 34.47, C.E., 10.95, Jr. C.E., 5; Independence, 63.65, C.E., 15; German Ch., 4.85; Jesup, 6.60, C.E., 1.80; Lansing, 14.55, C.E., 5; Manchester, 7.85, C.E., 5, Jr. C.E., 5; Oelwein, 3; Volga, 1.94; Winthrop, Pine Creek, 11.19; Walker, Cone Center Ch., 15.47, 305.75

DULUTH.—Barnum, 1; Brainerd, 2; Duluth, 1st, 31.67; 2d, 6, Brigade, 3.37; Westm'r Ch., 8.50; Glen Avon, 29.37, C.E., 4.53; Grand Rapids, 4.27; Lakeview, Lakeside Ch., Irvin Soc., 14.50, C.E., 2.55; Ely, C.E., 2.50; Two Harbors, 7.77, 118.03

FARGO.—Casselton, 5.80; Hillsboro, 12.10; Fargo, 13.10; La Moure, 5, 36.00

FLINT.—Caro, 20, C.E., 25, Baby Bd., 5, Jr. C.E., 5; Cass City, 6, Jr. C.E., 10; Cornuna, Jr. C.E., 50 cts., C.E., 1.75; F. O.F.H., 3.25; Croswell, 7.50, C.E., 4.50; Fenton, 5.65, C.E., 1.10; Flint, 36.97, C.E., 5, Jr. C.E., 8, Y.W.S., 20; Flushing, 5, C.E., 1; Linden, C.E., 40 cts.; Lapeer, 56.59, C.E., 15; Marlette, 1st, 2.16, Jr. C.E., 1; 2d, 9; Morrice, 1.25; Port Huron, C.E., 4.90; Vassar, 13, 274.52

FT. DODGE.—Armstrong, 3.96; Boone, 32, C.E., 9.50, Jr. C.E., 1.38; Burt, 10; Carroll, 20.80, C.E., 5; Churdan, 4, C.E., 4.82; Dana, 14; Estherville, 19.55, C.E., 5; Fonda, 8, Jr. C.E., 1; Ft. Dodge, 60; Glidden, 5, C.E., 10; Jefferson, 26.55, Jr. C.E., 5; Lake City, 20, C.E., 1; Lohrville, 12.79, C.E., 4.85; Pomeroy, 9.47; Rockwell City, 15; Rolfe, 11, C.E., 11.57, 331.24

FT. WAYNE.—Bluffton, 9, Whatsoever Bd., 1.25; Elhanan, 8.50; Elkhart, 62.68, C.E., 12; Ft. Wayne, 1st, 71.60, C.E., 3.46; Westm'r Ch., 24.66, C.E., 5.26; 3d, 19.80; Bethany Ch., 6.50; Goshen, 45.47, Y.L.C., 133.65, C.E., 2; Huntington, 31; Kendallville, 25.24, C.E., 2; LaGrange, 22.80, Jr. C.E., 5; Lima, 51.83; Ossian, 11, C.E., 10, Jr. C.E., 3; Pierceton, 3.50, C.E., 1.50; Warsaw, 16.90; Waterloo, 3.50; Decatur, 2; Three Ladies, 5.35, 600.45

FREEPORT.—Argyle, Willow Creek Ch., 4.21, C.E., 4.03; Belvidere, 19.60, C.E., 5; Elizabeth, C.E., 2.25; Freeport, 1st, 6, Jr. C.E., 13; 2d, 10.77, C.E., 17 cts.; Galena, 1st, 22.75; South Ch., Y.L.S., 11, C.E., 5; Guilford Gleaners, 33 cts.; Hanover, 28, C.E., 19; Harvard, 2.29; Lynn and Hebron, C.E., 9; Marengo, C.E., 100; Oregon, 4.45; Polo, 6.95; Rockford, 1st Westm'r Ch., 7.25; Willing Workers, 2.50; Winnebago, 3, 287.55

GREAT FALLS.—Kalispell, C.E., 5.00

Total for year, 75,480.33

[Remainder of receipts will be acknowledged next month.]

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for March, 1899.

* Indicates summer offering for Medical Missions.

BINGHAMTON.—Apalachin, 2.50; Binghamton, 1st, 56, S.S. Inter. Dept., 9.13; Floral Av., 1.80; Immanuel, 3.35, *75 cts., C.E., 6.50, Jr. C.E., 1.50; North, 25; Ross Mem'l, C.E., 9.45; West, 25, C.E., 14; Bainbridge, 50 cts., C.E., 6; Cannonsville, 2; Conklin, 12, C.E., 5; Cortland, 21.02, Y.L.S., 5, Coral Workers, 28, Sunbeams, 41, C.E., 44.50; Coventry, 17.50; Deposit, 11; Gulf Summit, C.E., 1.35; McGraw, 21, C.E., 6, Jr. C.E., 9; Nichols, 94 cts.; Nineveh, 10; Owego, 45, C.E., 25; Smithville Flats, 12; Union, 10.64, C.E., 10, Jr. C.E., 5; Waverly, 21.02; Whitney's Point, 11; Windsor, 5, $517.45

BOSTON, MASS.—Boston, 1st, 18, Y.L.S., 25, *13, Bd., 2.50; East Boston Ch., Y.L.S., 10, C.E., 6.25; Roxbury Ch., 26.54, C.E., 100, Jr. C.E., 12.50; Scotch, 30; South Boston Ch., 10; Haverhill, C.E., 9; Houlton, Me., 5.25, Jr. C.E., 7; Hyde Pk., 8.43; Litchfield, N. H., 7; Londonderry, N. H., S.S., 3.86; Lonsdale, R. I., 2.50; Lowell, Jr. C.E., 6; Manchester, N. H., 5; New Boston, N. H., Jr. C.E., 2.50; Newburyport, 1st, 65, C.E., 5.53; Newport, R. I., 13.15; Portland, Me., 5; Providence, R. I., 15, Pr. Off., 17.25, C.E., 2.50; Quincy, 28; South Ryegate, Vt., 3.50; Woonsocket, R. I., 3.75, Bd., 4; Worcester, C.E., 5, 478.01

BROOKLYN.—Bay Ridge, 37.50; Brooklyn, Ainslie St., 17; Arlington Av., C.E., 21.50; Bedford, 5.83; Bethany, 34, C.E., 6.80; Central, 25, Y.L.S., 5, Ward Bd., 2, Willing Workers, 3, C.E., 5; City Park Branch, 4.37, Cheerful Givers, *special*, 16.35, Light Bearers, 3.77, C.E., 27.31, *special*, 5, Jr. C.E., 3.23; Classon Av., 101.53, Girls' Bd., 42, S.S., 43; Duryea, 14.98, Friends, 35, Golden Rule Bd., 1.55, C.E., 6; 1st, 187.65;

Grace, 4.58, Bd., 10; Greene Av., 11.97, C.E., 10.27; Hopkins St., German, Jr. C.E., 3; Immanuel, 23.35; Lafayette Av., 133.76, Cuyler Bd., 85; Mem'l, 118.59; Mt. Olivet, 5, C.E., 4; Noble St., 35, Bd., 5; Prospect Heights, 20.45; Ross St., 30.12, Temple Builders, 20, Miss Hilekin's Cl., 5; 2d, 87.80, In Mem. Mrs. Halbert, 3.15, Mrs. A. I. Bulkley, 22.50, Y.L.S., 50; Siloam, C.E., 2; South 3d St., 64.36, Y.L.S., 7.58, Bd., 38.50, C.E., 15; Throop Av., 170.81, *12, Mem'l Membership, *20, Y.L.S., 27.50, *15, Girls' Bd., 11.05, Helping Hands, 1, C.E., 50, Jr.C.E., 5, Mission, C.E., 5; Twenty-fourth St. Branch of Mem'l Ch., 9.87; Westm'r, 9.07, C.E., 7.25; Stapleton, S. I., 1st, 17, C.E., 6; West New Brighton, S. I., Calvary, 11.79; Woodhaven, L. I., 9.50, 1,858.19

Buffalo.—Alden, C.E., 2.75; Allegany, 4; Buffalo, Bethany, 36, Mary and Martha Bd., 50; Bethlehem, 10, C.E., 8, S.S., 2; Calvary, 33.24; Central, 23.15, C.E., 5; Covenant, 20; East, 24, S.S., 2, Primary Cl., 9; 1st, 408, S.S., 45; Lafayette Av., 64.63; North, 125.16, M. K. Van Duzee Bd., 37.50; Park, 31.08, Sunshine Weavers, 32, C.E., 10; South, 7.50, Jr.C.E., 1; West Av., Jr.C.E., 1; Westm'r, 100; Clarence, 5; Concwango, 5; Dunkirk, 69.62; East Aurora, 22; Franklinville, 5, Jr.C.E., 5, Primary S.S., 5; Hamburg, C.E., 10; Jamestown, 50; Lancaster, 5; Olean, 40.50, C.E., 17, Jr.C.E., 7; Portville, 34; Ripley, Mrs. C. F. Gardner, 5, Primary S.S., 3; Sherman, 27; Silver Creek, 13.50, C.E., 10, Primary S.S., 4; Springville, 13; Westfield, 79, 1,526.63

Cayuga.—Auburn, Central, King's Daughters, 25; 1st, 10, *special*, 10, Y.P.S., 40, C.E., 3; Hope Chapel, Lend-a-Hand Club, 5, Jr.C.E., 1.85; 2d, 11.55, C.E., 25; Aurora, 59.45, Wells College, Y.W.C.A., 50; Cato, 4; Cayuga, 4.50, C.E., 2; Dryden, C.E., 5; Five Corners, 3.41; Ithaca, 53.26; King's Ferry, C.E., 1; Meridian, 27.75; Port Byron, 3, C.E., 2; Scipioville, 6, C.E., 5; Sennett, C.E., 5; Union Springs, 15, C.E., 2, Jr. C.E., 1, 380.77

Chemung.—Big Flats, 12.50; Dundee, Early Blossoms, 1, C.E., 5; Elmira, 1st, 30.10; Lake St., 39.33, *5.98, Heart's Ease Bd., 6.30, C.E., 10, Jr.C.E., 7.50; Hector, 8; Horseheads, 8; Mecklenburg, 14.50; Montour Falls, 6.55; Moreland, 6.55; Rock Stream, 8; Southport, 7; Spencer, 21.50; Sugar Hill, 6, 203.81

Ebenezer, Ky.—Ashland, 15, Band of Helpers, 5, C.E., 12; Covington, 1st, 100, King's Stars, 18.67, Boys' Bd., 8, Sunshine Givers, 15; Dayton, 5; Flemingsburg, 15.10, C.E., 15; Frankfort, 1st, 50; Lexington, 2d, 50, Pr. Off., 12.98, Light Bearers, 4, Lucas Bd., 90 cts., C.E., 5; Ludlow, 2.53, C.E., 5; Mt. Sterling, 6; Newport, 1st, Y.L.S., 20.25; Paris, 26, Golden Rule Bd., 5, Light Bearers, 25 cts.; Williamstown, Westm'r Juniors, 2, 398.68

Genesee.—Attica, 15.55, C.E., 6.50; Batavia, 168, S.S. Miss. Soc., 28, C.E., 25; Bergen, 10, Busy Bees, 20, C.E., 13; Byron, 16.75; Castile, 9; East Pembroke, 10, Y.P.S., 5, Christ's Bd., 2, C.E., 3, Jr.C.E., 2; Elba, 20; North Bergen, 10.92; Le Roy, 79; Perry, C.E., 10; Pike, 5; Stone Church, 19, *5, May Blossoms, 13; Warsaw, 46, Y.W.S., 16.25; Wyoming, 25.05, *1.27, 584.29

Geneva.—Bellona, 20, Pearl Seekers, 1; Canandaigua, 18.45, C.E., 5; Dresden, 5, C.E., 5; Geneva, 1st and North, 61.43; 1st, Y.L.S., 20, Jr.C.E., 10; North, Y.L.S., 35, Jr.C.E., 5; Gorham, 13.50, Willing Workers, 25; Naples, 15, *5.85, King's Daughters, 5, C.E., 5; Oaks Corners, 18; Penn Yan, 30, Y.L.S., 22, C.E., 5; Phelps, 28, Everett Bd., 6.50; Romulus, 12.31; Seneca, 50, *9.27, Wide Awakes, 2; Seneca Castle, 11.75, Cheerful Givers, 1.73; Seneca Falls, 40.75; Shortsville, *5, C.E., 15; Trumansburg, 15.50, Jr.C.E., 4.27; Waterloo, 20, Warner Soc., 10; West Fayette, 3, 565.31

Hudson.—Amity, 5; Blauvelt, 4, C.E., 3.50; Chester, Pr. Off., 42, Jr.C.E., 5; Circleville, 6; Cochecton, 5, C.E., 5; Congers, Mrs. J. S. Gilmor, 10; Florida, Jr.C.E., 2; Goshen, 48.22, Y.L.S., 18; Hamptonburg Ch., 7.50, C.E., 20; Haverstraw, Central, 40; Haverstraw, West, C.E., 8; Hopewell Ch., 13.72; Livingston Manor, C.E., 10; Middletown, 1st, 38, Jr. C.E., 7, S.S., 50; 2d, 39.29, Soldiers of the King, 5, C.E., 60; Milford, Pa., 4.50; Monroe, 10, C.E., Endeavor Day Off., 1.10, S.S., 12.14; Monticello, 16; Montgomery, C.E., 21; Mount Hope, C.E., 3; Nyack, 24.56, Jr.C.E., 5; Otisville, 3.77; Palisades, C.E., 16.35; Port Jervis, 20.95, C.E., 12.50, S.S., 40; Ramapo, 13.40; Ridgebury, 15, C.E., 10; Scotchtown, 20; Unionville, 7; West Town, 25, 733.50

Long Island.—Amagansett, 15.59; Bellport, C.E., 1, Jr.C. E., 2; Bridgehampton, 6.76, Y.L.S., 5, Little Givers, 12; Brookhaven, 10; East Hampton, 11.25; Franklinville Ch., 9.57; Greenport, 30, C.E., 5, Jr.C.E., 1.35; Mattituck, 16.88, *special*, 4.55, C.E., 4.25; Middle Island, 1, Inasmuch Bd., 1.86; Middletown Ridge, C.E., 3.33; Moriches, 15, C.E., 4.50; Port Jefferson, 14.45, Jr.C.E., 2.78; Remsenburg, C.E., 2, Jr. C.E., 2; Sag Harbor, 30; Setauket, 3.12, C.E., 2.50; Shelter Island, C.E., 10.55; Southampton, 15.46, C.E., 7.05; Stony Brook, C.E., 2.50; Westhampton, 14.75; Yaphank, 4.25, Willing Workers, 3.30, C.E., 3, S.S., 4, 282.60

Louisville, Ky.—Cloverport, 8; Hopkinsville, 17; Kuttawa, 15; Louisville, Alliance Ch., 4.50, C.E., 5, S.S., 1.75; Calvary, 7; Covenant, 7.36, C.E., 32 cts.; 4th, 15; 4th Av., 97.75, *75 cts., Th. Off., 23, Children's Bd., 25, S.S., 4.25; Immanuel, 4, C.E., 2; Warren Mem'l, Y. L. Guild, 11; Owensboro, 23, Th. Off., 22, C.E., 4; Pewee Valley, 12; Princeton, 20; Shelbyville, 15.70, C.E., 9.13, 354.51

Lyons.—Clyde, 17.23, C.E., 10; East Palmyra, 17.85, Gleaners, 7.26, C.E., 10; Fairville, 7; Huron, 3.65; Junius, 3; Lyons, 1; Marion, 3.50; Newark, 1st, 32.19, Cameron Bd., 40, C.E., 25; Palmyra, 40; Rose, 5; Sodus, 21, C.E., 6, Jr.C.E., 1.25; Williamson, C.E., 5; Wolcott, 32.04, 287.97

Morris and Orange, N. J.—Morristown, 1st, 200; South St., 150, Y.L.S., 25, 375.00

Nassau.—Astoria, 6.52; Elmont, 7; Far Rockaway, 35.15, Bd., 10.50; Freeport, 10; Glen Cove, 20, Bd., 2; Glenwood, 1.13; Hempstead, 25, C.E., 3.59; Huntington, 1st, 25, Y.L.S., 6, C.E., 8, Y.M.C.E., 10; 2d, 7.50, Bd., 10; Islip, 19, Jr.C.E., 1.50; Jamaica, 60, C.E., 12; Newtown, Bd., 6; Northport, 17.58, C.E., 5; Oyster Bay, 13, S.S., 10; Roslyn, 10.80; Smithtown Branch, Bd., 25, C.E., 3.50; Springland, 4.50, C.E., 3.50, 378.77

New York.—Montreal, Can., 275, "Y.," 25; New York, Brick, 520; Central, Mizpah Chapel, Jr. C.E., 5; Ch. of the Covenant, Girls' Earnest Circle, 10, Willing Workers, 20, C. E., 10; Ch. of the Good Shepherd, Jr. C.E., 5; Ch. of the Puritans, C.E., 10; 5th Ave., 200, Y.W.S., 70, King's Children, 80, Little Light Bearers, 2.50; 1st, 40; 14th St., 10; 4th Ave., 23, Y.W.S., 50.23, C.E., 50, Hope Chapel, C.E., 2.50, Jr. C.E., 12.05; Harlem, 100; Lenox, 32.50; Madison Ave., 24.50; Madison Square, 1,680, Mrs. J. C. Brown, *special*, 50, Estate of J. B. Hills, 250; North, C.E., 19; Park, 25; Rutgers Riverside, 250; Scotch, 192.30, C.E., 10; Sea and Land Ch., 20.57; Spring St., 10, Bd., 5; 13th St., Jr. C.E., 5; University Place, 1,175; Washington Heights, 30.25, C.E., 15; West End, 35, Nimble Fingers, 5; West Farms, 5; Westm'r, 45, Jr. C.E., 3.30; Olivet Chapel, 40; Mrs. Geo. A. Spalding, 25, 5,472.70

Niagara.—Albion, 103, Little Light Bearers, 50 cts., C.E., 4; Barre Centre, Pr. Off., 7.54; Carlton, Light Bearers, 50 cts.; Holley, 17.57; Knowlesville, C.E., 10; Lewiston, C.E., 2; Lockport, 1st, 68.39, Th. Off., 10, Y.L.S., 2, C.E., 10; 2d, 11, C.E., 1.50; Lyndonville, Bd., 8, S.S., 6; Mapleton, 2.42; Medina, 22, C.E., 25; Middleport, 1.50; Niagara Falls, 1st, 22, Norton Bd., 2; Pierce Ave., 2; North Tonawanda, 18.51, Pr. Off., 18.74, Jr. C.E., 1; Wilson, 4.50; Wright's Corners, 6, Little Light Bearers, 25 cts.; Youngstown, 5, Little Light Bearers, 25 cts., 393.17

North Laos.—Chieng Mai, 3.49

North River.—Amenia, 7; Amenia, South, 12; Cold Spring, 13.35; Cornwall, Canterbury, 10.71; Cornwall-on-Hudson, 11.61, C.E., 2.50; Freedom Plains, 3; Highland Falls, 5.50; Hughsonville, C.E., 1, Jr.C.E., 1; Little Britain, C.E., 5; Marlborough, 32.30; Matteawan, 38.76; Milton, 2.31; Newburgh, 1st, 55.42; Union, 103.72; New Hamburgh, 14.40, C.E., 9, S.S., 7; Pine Plains, 3.66; Pleasant Plains, 13.26; Rondout, 33.36; Salisbury Mills, C.E., 8; Salt Point, 7.48, 401.34

Otsego.—Buel, 2.50; Cherry Valley, 10, 2 Members, Th. Off., 14; Cooperstown, 12.50, Bethlehem Star Bd., 1; Delhi, 1st, 30.95, C.E., 13; 2d, 21; Gilbertsville, 1.60, S.S., 10; Guilford Centre, 15; Hobart, 6.50; Margaretville, 4; New Berlin, C.E., 5; Oneonta, 13.75, C.E., 30; Richfield Springs, 14; Springfield, 10.85; Stamford, 26.41; Worcester, 3.30, 245.36

Rochester.—Avon, East, 5.50; Brighton, 42, Gould Bd., 23, C.E., 8; Brockport, C.E., 17; Caledonia, 37, Y.P.S., 5; Charlotte, C.E., 3.14; Chili, 3; Dansville, 15; Fowlerville, 15, C.E., 6; Gates, 4, Cheerful Workers, 4; Geneseo, Pr. Off., 5, Jane Ward Soc., 25, Systematic Givers, 25, C.E., 12.72; Groveland, Y.L.S., 5, C.E., 5; Lakeville, 2, C.E., 9; Lima, 9; Livonia, 6.30; Mendon, 10, C.E., 2; Moscow, 26; Nunda, 14, C.E., 1.64; Ogden, 27, C.E., 8.41; Rochester, Brick, 301, In Mem. Alfred Wright, 100, Y.L.S., 25; Calvary, 12.50, C.E., 5.39; Central, 160, Y.L.S., 60; Emmanuel, 5; 1st, 198; Grace, 5.55; Mem'l, 7.25, King's Messengers, 35, C.E., 20; Mt. Hor, 16.50, Bd., 35; North, 50; St. Peter's, 34.29, In Mem. Julia E. Little, 25; 3d, 40.11, Y.L.S., 7; Westm'r, 52.85; Scottsville, 2.50, C.E., 2.50, S.S. Infant Cl., 1.82; Sparta, 2d, 12, C.E., 5; Springwater, C.E., 5.65; Sweden, 5.50, Mite Gatherers, 6.12, C.E., 5; Tuscarora, C.E., 2; Victor, 31.54, C.E., 10; Webster, 20, 1,685.78

St. Lawrence.—Adams, 5.30; Canton, 16.25; Cape Vincent, 10.50; Carthage, 10.88; Chaumont, 10; De Kalb Junction, 2; Dexter, 3, C.E., 2; Gouverneur, 22.84, C.E., 15, Jr. C.E., 10; Morristown, 8.04, Bd., 6.97, C.E., 27; Ogdensburg, Oswegatchie 1st, 122, Y.L.S., 14.50; Oswegatchie 2d, 20.40; Ox Bow, 30, C.E., 4; Potsdam, 26.14; Sacketts Harbor, 10.44, C.E., 3.81; Theresa, 5, C.E., 9.75; Waddington, 1st, 17.90; Scotch, 10; Watertown, 1st, 55, Friends, 55 cts., S.S., 19.91; Hope, 10, C.E., 15; Stone St., 4, King's Daughters, 5, 533.18

Steuben.—Addison, 20, Jr.C.E., 4; Almond, 7; Andover, 8.56; Angelica, 5; Arkport, 5, Jr.C.E., 1; Atlanta, 5; Avoca, 2.10, C.E., 5; Bath, 40; Belmont, King's Daughters, 2; Campbell, 25, Little Gleaners, 1; Canisteo, 43, Jr.C.E., 5; Cohocton, 4; Corning, 60, Y.L.S., 25; Hammondsport, 10, King's Daughters, 10, C.E., 5, Jr.C.E., 2.50; Hornellsville, C.E., 25; Howard, 7, C.E., 6; Jasper, C.E., 3; Prattsburgh, 15, "N. N. C.," 2.50, Jr.C.E., 2.50; Pultency, 7, 363.16

Syracuse.—Amboy, 20, Y.P.Cir., 10, Earnest Workers, 5; Baldwinsville, 17, *4.04, Y.L.Cir., 54; Camillus, 13.60, C.E., 1; Canastota, 41.25, Y.P.Cir., 32, C.E., 10; Cazenovia, 5; Chittenango, 10, King's Daughters, 5.50, King's Children, 10, Little Lights, 5, Willing Workers, 10, C.E., 14.50; Constantia, 6.20; East Syracuse, 14.12; Fayetteville, 25.33, Jr.C.E., 5; Fulton, 45, C.E., 22; Hannibal, 5, Jr.C.E., 10; Jamesville, 10; Lafayette, C.E., 14.60; Marcellus, 7.50, Thorburn Cir., 5,

C.E., 5.50, S.S., 8; Onondaga Valley, 12.50, C.E., 4, S.S., 4; Oswego, 1st, 22.40; Grace, 25; Skaneateles, 43, *1, Do-What-We-Can Bd., 9; Syracuse, East Genesee Ch., C.E., 6.08, Primary S.S., Birthday Bd., 4; Elmwood Ch., 20; 1st, 65.05, Y. W.S., 24; Hudson Bd., 50, Mary Fobes Bd., 50, C.E., 80, S.S., 54.59; 1st Ward, 52, C.E., 2.50; 4th, 183.05, Happy Thoughts, 8.12, Standard Bearers, 23.29, C.E., 13.40, S.S., 53.52; Mem'l, 23.18, Y.P.S., 54, C.E., 1.62; Park, 217.50, Y.L.Cir., 27.50, True Bd., 24; Westm'r, Primary S.S., 5, 1,614.44

Transylvania, Ky.—Danville, 2d, 100, Y.L.S., 25, Gleaners, 25, Little Light Bearers, 16.25, C.E., 35, A Friend, 72; Harrodsburg, 14.90; Lancaster, 10; Lebanon, 1st, C.E., 5; Livingston, 3, 306.15

Utica.—Augusta, 4.25, C.E., 75 cts.; Boonville, 10; Clinton, Jr.C.E., 2.50; Forestport, 2; Hion, 25, C.E., 15; Knoxboro, 23.07, Hallie Bd., 3.61; Little Falls, Y.L.S., 25, Sunshine Bd., 5, C.E., 50; Lowville, C.E., 35; New Hartford, 16.11, Wide Awake Bd., 50, S.S., 25; New York Mills, Mrs. Walcott, 25, Y.L.S., 51; North Gage, 10; Oneida, 35; Oneida Castle, 7, Girls' Bd., 10; Rome, 60, Mrs. L. M. Duffy, 25; Sauquoit, 11; Utica, Bethany, Miss Gilbert, 144.75, Birthday Box, 5.29; 1st, 100, Mrs. Goldthwaite, 125, A few Ladies, 40, Bachman Bd., 10, Do-Good Bd., 1 Mem., 10, S.S., 50; Mem'l, 45, S.S., 25; Olivet, 22.50; Westm'r, 210; Vernon, 7.73; Waterville, Do-Good Bd., 5, C.E., 10, Jr.C.E., 5; West Camden, S. S. Miss. Soc., 7; Whitesboro, 10, S.S., 6; Utica Branch, 25, A Friend, 20, 1,409.56

Westchester.—Brewster, South East Centre Ch., 4, C.E., 15;, S.S., 8; Bridgeport, Ct., 20, Hope Bd., 5, C.E., 12.50; Carmel, Gilead Ch., 15; Dobbs Ferry, 15; Hartford, Ct., 5, *4.50; Mahopac Falls, 12; Mt. Vernon, 46.58, Try to Help Bd., 20; New Haven, Ct., 11.60; New Rochelle, 1st, 10.69, Waller Bd., 13; 2d, 18.75, King's Messengers, 5.50; Patterson, 9.50, *6; Peekskill, 1st, 90, C.E., 20, Jr. C.E., 12.56; Pelham Manor, 20; Pound Ridge, 5, C.E., 5; Rye, 110.43, Missionary Endeavor Bd., 20; Scarborough, Shepard Mem'l, 80; Sing Sing, 20.83, *20.83, Charlotte Cady Bd., 10, C.E., *15; South Salem, 34.70; Stamford, Ct., 100, King's Daughters, 30, C.E., 40; Thompsonville, Ct., 15, Jr. C.E., 3; White Plains, 18; Yonkers, Dayspring, 10; Westm'r, 73, *4, 1,014.97

Miscellaneous.—"A Steward of the Lord," 25; Coll. at Prayer Meeting, 19.42; Florence, Italy, Miss Roberts, 25; "Mem'l for my Father," 10; Member of Faculty of Mt. Holyoke College, 5; N.Y.C., Miss C. de Nottbeck, 1,060, 1,144.12

Legacies.—Estate of Mrs. Mary Spencer Howard, Catskill, N. Y., 2,775; Estate of Miss Harriette A. Dillaye, Ogontz, Pa., 26.91; Interest on Bonds, 75; Sale of "Romance of Missions," 2.25, 2,879.16

Total,	$26,422.35
Total since April 1, 1898,	69,545.30

Miss Henrietta W. Hubbard, *Treas.*,
156 Fifth Ave., New York City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the Month ending April 24, 1899.

Austin.—Austin, Y.L., 5.40; Houston, Westm'r, 4.80; Pearsall, 6; San Antonio, Mad. Sq., 41, C.E., 5, Jr. C.E., 2.50; A. C. Rankin, 1.10, 65.80

Choctaw.—Krebs, 1st, 3.00

Cimarron.—Jefferson, 1.50

Emporia.—Argonia, 2.50; Arkansas City, 8.78, C.E., 12.20; Burlingame, 2.10; Burlington, 6.28; Conway Springs, 4.67; Cottonwood Falls, 7.35; Council Grove, 15.65, C.E., 7.50; Derby, 6.35; "Morning Stars," 36 cts.; El Dorado, 5.82, C.E., 5; Emporia, 15.97, C.E., 40; Arundel Ave., 2.55; Mulvane, 1.95, C.E., 1.35; Newton, 24, Jr. C.E., 10; Osage City, 7.75; Peabody, 14.46, C.E., 7.50, Jr. C.E., 1; Quenemo, 12; Waverly, 11.50, C.E., 5; Wellington, 14.30, C.E., 15; White City, 2.50; Wichita, 1st, 30, Y.M.M.L., 3.72, Bd., 2.67; West Side, 14; Lincoln St., 3.15; Winfield, 12; Mrs. W. E. Mack, 39; Mrs. C. F. McCinng, 10, 386.43

Highland.—Atchison, 8; Axtell, C.E., 2.23; Baileyville, 5; Barnes, 5; Blue Rapids, 5.90; Effingham, 4.73; Frankfort, 9.90; Hiawatha, 32.45, C.E., 5; Jr. C.E., 8; Horton, 27.54, C. E., 19.50, Jr. C.E., 4; Highland, 41.75, Jr. C.E., 5; Holton, 31.70; Irving, 3.50, C.E., 3; Marysville, Mem'l, 5, Jr. C.E., 2; Nortonville, 50 cts., C.E., 50 cts.; Parallel, 10.80, C.E., 15.19; Vermillion, 3.60; Washington, 3.15, C.E., 2, Bd., 68 cts.; Mr. and Mrs. Dancee, 28, 293.62

Kansas City.—Appleton City, 7.10, Bethany Bd., 1.90; Butler, 23.56, C.E., 15; Clinton, 9.50, Dorcas Bd., 5, Jr. C.E., 20 cts.; Creighton, 5.85; Holden, 1.95, C.E., 5; Independence, 25.15; Kansas City, 1st, 81.67; 2d, 209.40, C.E., 40.63, Jr. C.E., 3.51; 3d, 9.55, Jr. C.E., 25 cts.; 5th, 5.30; Linwood, 6.40; Knobnoster, 2; Lowry City, 2.50; Nevada, 4; Osceola, 5.78, C.E., 3.56, Little Cleaners, 1.50; Deepwater, 2.25; Raymore, 3, C.E., 2.18, Jr. C.E., 5; Sedalia, Br'dw'y, 15.79; Central, 9.97, Golden Threads, 7.50; Sharon, 2.50; Tipton, 5.20, C.E., 1, Jr. C.E., 50 cts.; Vista, 1.60; Warrensburg, 4.60; Pres. Soc., 5, 542.35

Larned.—Arlington, 1.55; Burrton, 1.16; Dodge City, 1st, C.E., 2.04; Halstead, 2.20; Hutchinson, 24.36, Y.L.G., 7.07, C.E., 36.63, Willing Workers, 50 cts.; Kingman, 1.30; Lakin, C.E., 3; Larned, 5, Busy Workers, 8; Lyons, 5;, McPherson, 17.04, C.E., 15; Pratt, 9.70, Bd., 1, C.E., 1; Roxbury, 7.40; Spearville, 3, 151.95

Neosho.—Bartlett, 2.46, Bd., 1.35; Carlyle, 9.70; Chanute, 1.68; Colony, 8.50; Columbus, 5; Chetopa, 5; Fredonia, 4; Fort Scott, 15; Galena, Jr. C.E., 3; Garnett, 5; Girard, 7; Humboldt, 20.95; Independence, 40, C.E., 9.50; Iola, 33.78, C.E., 9.61; Monmouth, 2.72; Moran, 1.80, Bd., 1.70; Neosho Falls, 3, C.E., 50 cts.; Oswego, 17.63; Ottawa, 61.15, C.E., 5; Paola, 25; Parsons, C.E., 7.50, Bd., 4.79; Pittsburg, 5; Pleasanton, 1; Princeton, 5; Richmond, 2.10; Yates Centre, 2.50, 337.92

North Texas.—Denison, 1st, 10.70, C.E., 6.25, Inter C.E., 3, Jr. C.E., 1.50, 21.45

Osborne.—Calvert, Mrs. Bieber, 85 cts.; Fairport, C.E., 5; Hays City, 1.70; Norton, 2; Osborne, Y.L.R.C., 3.10; Phillipsburg, 2.30; Russell, 3.25; Smith Centre, 4; Wa Keeney, 3.03, Jr. C.E., 1.60, 27.13

Oklahoma.—Edmond, C.E., 2.45; Guthrie, 2.66, C.E., 2.50, Jr. C.E., 5; Newkirk, Bd., 4; Oklahoma City, 22.29; Perry, 3; Ponca, 6.30, Jr. C.E., 1.88, 50.08

Ozark.—Ash Grove, 12.20; Carthage, 1st, 32.20, Legacy, Mrs. J. T. Moore, 100, C.E., 7.87; Westm'r, 37.81, C.E., 2.75, Jr. C.E., 3; Fordland, 1.50; Greenfield, 2.50; Joplin, 6.45, Y. L.M.S., 7.50; Fair Play Ch., 3; Monett, 10; Mt. Vernon, 3.11; Neosho, 10, C.E., 3.50, Bd., 4; Ozark Prairie, 4.15, Golden Threads, 3; Springfield, Calvary, 15.65, C.E., 12.50, Jr. C.E., 1; White Oak Ch., 25, W.M.S., 1.25, C.E., 3.50; Webb City, 13; West Plains, 2.50; Pres. Coll., 9.60, 338.57

Palmyra.—Brookfield, 18.48, C.E., 5; Bethel Ch., 1.35; Canton, Mrs. Brooks, 5, Mrs. Belthrope, 1; Center Ch., 3; Edina, 14; Hannibal, 35.25; La Grange, 3, C.E., 1.84, Jr.C.E., 1.84; Louisiana, 4.85; Marceline, 5.03; Moberly, 8.86, C.E., 1; Macon, 98 cts., C.E., 1, Willing Workers, 1; Kirksville, 13.85, C.E., 10, Jr. C.E., 2.50; New Cambria, 3.34; New Providence, 1.65, 144.50

Platte.—Avalon, 6.60; Breckenridge, 12.80; Cameron, 14.60; Chillicothe, 19.10; Fairfax, 6; Grant City, 38.57, C.E., 5; King City, 4.50, C.E., 1.50; Lathrop, 11; Martinsville, 6; Maryville, 72.40, C.E., 50, S.S., 37.26; Mound City, 14.41; New Hampton, 4.50; Oregon, 26, C.E., 10, Bd., 2; Parkville, 104.26, Y.L.S., 11, Busy Bee Bd., 13.32; Savannah, 18; St. Joseph, Hope, 10, C.E., 10.40, Jr. C.E., 7.40; 3d St., 15.85, C. E., 3.50, Jr. C.E., 5; Westm'r, 178; Stanberry, C.E., 39 cts.; Tarkio, 35, C.E., 15, Mary Palmer Bd., 14; Tina, 4.65; Trenton, 3; Weston, 11, 803.01

Santa Fe.—Santa Fé, 1st, C.E., 5.00

Sequoyah.—Muscogee, 31.90

St. Louis.—Bethel, 15; Ferguson, 3.82, Boys' Club, 1, Bd., 3.20; Ironton, 1.10; Kirkwood, 18.83, Y.L.M.S., 7, Golden Links, 1.63; Kimmswick, 2.50; Rock Hill, 10; Salem, German, 17; Swiss, 2.85; St. Louis, Carondelet, 4.15, Y.W.M.C., 10, Y.P.M.B., 7.53, C.E., 3.65; Clifton H'g'ts, 6.20, C.E., 4.35, Jr. C.E., 4.37; Cote Brilliante, 10.44, C.E., 10.75; Covenant, 5; First Ch., 444.88, Y.L.G., 25, C.E., 10, Jr. C.E., 8.47; First Germ., 10; Forest Pk. Univ., Y.L.S., 15.42; Glasgow Av., 29.53, C.E., 5; Laf. Pk., 56.75, Y.L.M.B., 20, Gravois Miss., C.E., 3.89; Mem. Tabernacle, 4, C.E., 6, Girls' Circle, 3, Boys' Circle, 70 cts.; North, 37; Oak Hill, 1.75, Miss. Bd., 5; 2d Ch., 312.35, C.E., 50, Miss. Bd., 89.20; Tyler Pl., 5; Wash. and Comp. Avs., 327.53, Y.L.S., 20; West, 100; Webster, 41.11, Curby Mem., 6.78, C.E., 3.50, Jr. C.E., 10 cts.; White Water, 3.40; Pres. Miscell., 5, 1,800.73

Solomon.—Abilene, 9.70; Bennington, 98 cts., C.E., 50 cts.; Belleville, 6.75, The Shaws, 20; Beloit, 20.38; Cawker City, 10.18, C.E., 5, Jr. C.E., 2.50; Clyde, 2.05; Culver, 85 cts.; Concordia, 1.90; Delphos, 8, C.E., 5; Lincoln, 5, C.E., 1.50, Jr. C.E., 3.20; Minneapolis, 2.60, C.E., 7.64; Mt. Pleasant, 2.50; Pohcta, 2; Salina, 6.40; Solomon, 1.25, C.E., 1; Wilson, 5; Ella A. Faris, 1, 132.88

Topeka.—Argentine, 2; Auburn, 2; Baldwin, 2.90; Bethel, 9.75; Black Jack, 5, Bd., 3.05; Clay Centre, 16, Jr. C.E., 15; Junction City, 13, C.E., 12.86, Jr. C.E., 25; Kansas City, 1st, 10, C.E., 25, Jr. C.E., 96 cts.; Central, 5; Grandview, 9.85; Western Highlands, 9, C.E. and Jr. C.E., 15.77; Lawrence, 14.55, C.E., 17; Leavenworth, C.E., 15; Manhattan, 4.22, Seymour, 14; Mulberry Creek, 7, Light Bearers, 75 cts.; Olathe, 8.50; Oskaloosa, 6.50; Riley, 4.04; Rossville, 6.90; Spring Hill, 2.85; Topeka, 1st, 81, C.E., 33.75; 3d, 1.50; Westm'r, 13.80, C.E., 6, Faithful Circle, 35 cts.; Vinland, 5.07; Wamego, 5.61, Miss McSpadden, 5, 435.53

Trinity.—Dallas, Exposition Pk., 3.10; Albany, Matthews Mem., 11, 14.10

Miscellaneous.—Dr. McArthur's outfit; Waverly, Kans., 16; Idana, Kans., 5; St. Louis, Mrs. Baker, 20, Kirkwood, C.E., 12.77, Glasgow Av., 10, Ring, 25; Interest, 1.90, 90.67

Total for month,	$5,678.12
Total for the year,	11,255.70

Mrs. Wm. Burg, *Treas.*,
1756 Missouri Ave., St. Louis, Mo.

April 24, 1899.

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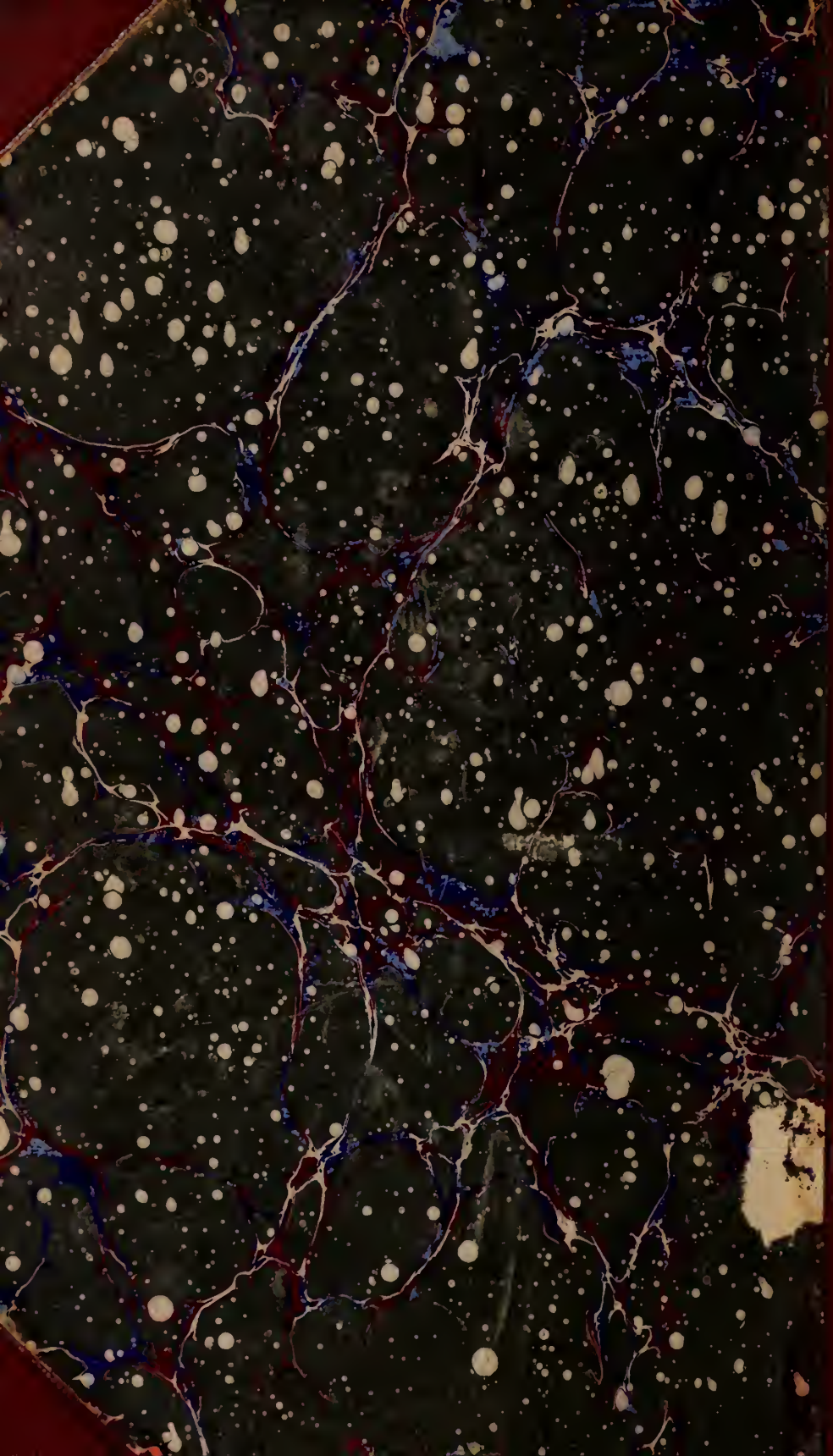
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